

STATE OF ALABAMA, )  
                          :     ss:  
SHELBY COUNTY. )

919

# 69012

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Dennis R. & Karen Lynne Madison to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 438, page 799, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of January, 1984.

ATTEST:

REAL ESTATE FINANCING, INC.

By: Brenda Keener  
Its Shipping Representative

By: Jean Seale  
Its Vice President

STATE OF ALABAMA )  
                          :     ss:  
Autauga COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jean S. Seale, whose name as Vice President of Real Estate Financing, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 17th day of January, 1984.

Pat Crowder  
Notary Public

(Seal)

My Commission expires: August 30, 1986

This instrument was prepared by:  
Del Parris of  
Real Estate Financing, Inc.  
P.O. Box 669  
Montgomery, Alabama 36195

STATE OF ALABAMA, SHELBY CO.  
NOTARY PUBLIC  
1984 JAN 23 AM 8:26

Thomas A. Anderson  
Notary Public

54 PAGE 734

BOOK