Randolph Lanier

Balch, Bingham, Baker, Ward, Smith,

Bowman & Thagard

Post Office Box 306

Birmingham, Alabama 35201

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of THIRTY THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$30,900.00) in hand paid by J. J. Nolen Builder, Inc. (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Lot 515, according to the survey of Riverchase Country Club 12th Addition Residential Subdivision, as recorded in Map Book 8, Page 140, in the Office of the Judge of Probate, Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1984.
- 2. Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.
- 4. Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
 - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:
 - "With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."
 - b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

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- 6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- Said property conveyed by this instrument shall be limited 7. to the development of a single-family residential home with a minimum of 2,200 square feet of finished floor space on a one-story home or a minimum of 2,500 square feet of finished floor space on a multi-level (two-story, split-level, split foyer, one-and-one-half story) home, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the g^{μ} day of

BY:

Witness:

THE UNITED STATES BY:

THE HARBERT-EQUITABLE JOINT VENTURE

THE EQUITABLE LIFE ASSURANCE

BY: HARBERT INTERNATIONAL, INC.

BY:

| - (She Bu | (4) | • | Notary |
|---|--|------------------------------------|----------------|
| I, Sanda Brain Public in and for said County | in said State | hereby certi | fv that |
| Donald & Datson | , | , whose nam | ne as |
| Casistant View President | of The | Equitable L | ife |
| Assurance Society of the Unite | | | |
| Partner of The Harbert-Equit Venture Agreement dated Janu | | | |
| foregoing conveyance, and who | is known to me, | , acknowledged | before |
| me on this day that, being : | informed of the | contents of | the |
| conveyance, he, as such office | | | |
| the same voluntarily for and General Partner of The Harbert | | | ton as |
| | - | | all |
| day of Given under my hand | and official se | eal, this the | 9,10 |
| day of which | _, 1987. | | |
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| | Notary Public | Drawn Je | ise. |
| | NOCALY PUBLIC | 18/10/201 | (N) |
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| My commission expires: | | $=-i \epsilon \kappa_{EC}$ | N. S. Carlotte |
| Notety Public, Georgia, State of Longo My Commission Expense No. 110, 1707 | | •• | . • • • • |
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| STATE OF ALABAMA) | Server of Server of the server | E Jund. | 7.00 |
| | | | 36.50 |
| COUNTY OF SHELley | | | |
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| | I Made in | | |
| Public in and for said County | · alanda | <u>e, e</u> | a Notary |
| Public in and for said County | , in said State | , hereby certi | ify that |
| CCE PLESCRENT | of Harbe | , wnose na ert Internati | me as onal. |
| Inc., a corporation, as Gener | | | |
| Joint Venture, under Joint Ve | | | |
| 1974, is signed to the forego | | | |
| me, acknowledged before me or the contents of the conveyance | i this day that e. he. as such | , being information officer and wi | ith full |
| authority, executed the same | voluntarily for | c and as the | act of |
| said corporation as General | | | |
| Joint Venture. | | | dil |
| Gilven under my hand | and official s | eal, this the | gyn |
| day of Wulling | , 1984. | | |
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| | Con Mu | M'. BUUS | WYC |
| | Notary Public | | . // |

My commission expires:

BY CONTRACTOR FUNCTION STOP MOY 2, 1705