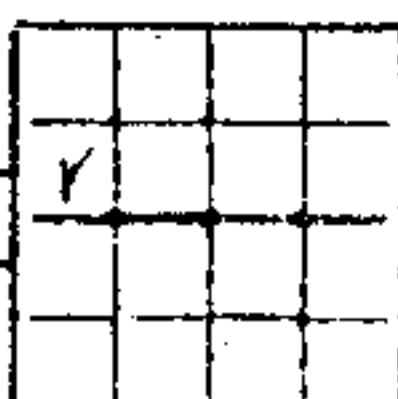


STATE OF ALABAMA

COUNTY OF SHELBY



GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. Gibson

4600-00-0-0494-3-00

422

450663

DO S. G. T. 215 R. 1 E

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, J. L. CAREY AND WIFE, KATHRYN B. CAREY

in consideration of the sum of One and No/100 Dollars (\$1.00), to US  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, WE hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, trans closures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

SHELBY County, Alabama:

ALL THAT PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6,  
TOWNSHIP 21 SOUTH, RANGE 1 EAST LYING EAST OF HEWB ROAD, NORTH  
OF KENNEDY AVENUE, LESS AND EXCEPT, THAT PORTION DEEDED TO  
RAYMOND D. VICK ~~IN~~ AS RECORDED IN DEED BOOK 291 AT PAGE 228,  
THAT PORTION DEEDED TO MARY FRANCES BRANTLEY AS RECORDED  
IN DEED BOOK 209 AT PAGE 129 AND THAT PORTION DEEDED TO JOHN  
HOWARD HENRY AS RECORDED IN DEED BOOK 296 AT PAGE 858, ALL THE  
ABOVE ARE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY ALABAMA.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9<sup>TH</sup> day of NOVEMBER, 1983.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

J. L. Carey (Seal)  
Kathryn B. Carey (Seal)

STATE OF Alabama )  
COUNTY OF Shelby )

I, LARRY D. GRAVITT, a Notary Public, in and for said County in said State, hereby certify that J. L. CAREY AND WIFE KATHRYN B. CAREY whose name S signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9<sup>TH</sup> day of NOVEMBER, 1983.

Larry D. Gravitt  
NOTARY PUBLIC STATE AT LARGE

46000000  
04943000

ALABAMA POWER COMPANY

WE NO.

DIVISION WEST.

### SKETCH OF PROPOSED WORK

ESTIMATE NO.

TOWN W'VILLE DISTRICT

DRAWN BY BRITNELL

DATE: 11-1-1983.

SCALE NTS FT. PER INCH

SECT. 1/6

TOWNSHIP

RANGE 1E

MAP REFERENCE 60849 #1

LOCATION 4  
 NW-30 CLE  
 NW-3-15P RACKS  
 NW-GLY

LOCATION 3  
- 30 CL. 5.3  
- 30V-SEC. TAN.  
- DEAD END  
- 15 KVA CSPT 7.2 KV  
- 6" GUY

JOEL CAREY  
LEWIS-4THD  
#2 KW MISC.

9999 - 9700 - 9999

I- 1#1/0 & 2#3/0  
U.G. SVC. 150'-  
€285.00

LOCATION 2  
HH-40 CL. 5 J. L.  
HH-70Z DEAD END  
HH-25 KVA COIL V 7.2KV  
CL = 20.2 KW.  
HH-SERVICE RISER  
HH-8 & 5/16 GUYS.

SHELBY CO.

RD. #103

3 4 A C

5 R 12 KV

1  $\neq$  4 A C

S R

LOCATION 1  
R-2-1/0 S.D.E.  
H-3/8 SPANZ GUY

1984 JAN 10 PM 1:14

DeedTAX.50

Rec'd 4.50

Ind 1.00

6.00

Thomas A. Lincoln, Jr.  
113 N. 7th Street

JOE

TO  
61

CO #103

THESE FINDINGS

STONE

OFFICE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

MISS-ALL REF# C-337.