

SEE EXHIBIT A ATTACHED

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK OF CHICAGO has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Trust Officer, this 12 day of AUGUST, 1983.

WITNESS

WITNESS

ATTEST:

Trust Officer

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and Trust Officer respectively, of THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Trust Officer acknowledged that ~~she~~^{he} affixed the corporate seal to said instrument as ~~her~~^{his} free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12 day of AUGUST
, 1983.

My commission expires
Commission expires 10/14/86

NOTARY PUBLIC

First Chicago
First Natl Bank of Chicago
One First Natl Plaza
Chicago, Ill. 60670

17-4022-7-

(6)

EXHIBIT A

Lot 3, in Block 2, according to the Map and Survey of Indian Hills Second Sector as recorded in Map Book 4, Page 91, in the Probate Office of Shelby County, Alabama.

Subject to transmission line permit to Alabama Power Company dated 11/28/55 and recorded in Deed Book 179, Page 380 and permits to Alabama Power Company & Southern Bell Telephone and Telegraph Company as shown by instrument recorded in Deed Book 232, Page 227 and in Deed Book 232, Page 264, in the Probate Office of Shelby County, Alabama; to agreement as to water between Davies, Bonner and Davis and Indian Hills Water Company as shown by instrument recorded in Deed Book 229, Page 109 and agreement between, Davies, Bonner and Davis and Robert Nichols and Indian Hills Water Company, Inc., as shown by instrument recorded in Deed Book 229, Page 112, in the Probate Office of Shelby County, Alabama; to 40 foot building set back line from Chippawa Lane as shown on recorded map of subdivision; to 15 foot easement across South side and 20 foot utility Easement as shown on recorded Map of Subdivision, and to restrictive covenants dated 7/27/64 and recorded in Deed Book 231, Page 543, in the Probate Office.

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ALABAMA SHELBY CO.
CLERK OF THE COURT
THIS INSTRUMENT WAS FILED

1984 JAN -6 AM 8:11

Thomas A. Johnson, Jr.
CLERK OF PROBATE

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Ind. 100
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