STATE (OF	ALABAMA)
СОПИТУ	OF	CHEIRV))

ASSIGNMENT OF MORTGAGE

For value received, the undersi	Igned MOLTON, ALLEN & WILLIAMS, LTD., does
hereby grant, bargain, sell, convey,	, assign and deliver unto the First National
	einafter called Trustee) under a certain
Trust Indenture, dated as of November	er 1, 1982, with Alabama Housing Finance
Authority, that certain mortgage exe	cuted by DENNIS A. NEWELL AND WIFE,
DONNA C. NEWELL to t	he undersigned, which mortgage is recorded
in the Office of the Judge of Probat	ce of SHELBY County, Alabama, together with the debt thereby sed and all right, title and interest of
in MTa BK 431 page 638	, together with the debt thereby
secured and the note therein describ	ed and all right, title and interest of
	and property conveyed by said mortgage.
and re-recorded in Book 441	Page 691
To have and to hold unto the Tr	ustee, its successors and assigns forever.
	, --
	lgned has caused this instrument to be horized officer, on this 26TH day of
	MOLTON, ALLEN & WILLIAMS, LTD.
	By:
	MOLITON, ALLEN & WILLIAMS CORPORATION
ATTESQ'	GENERAL PARTNER
	A // L
1- 5 hbm /	By: / / / / / / / / / / / / / / / / / / /
By Mey / The	Raymond H. Fraser, Jy
Betty L. Hooper	Its: Vice President - Marketing
Its Secretary	
STATE OF ALABAMA)	
)	
COUNTY OF SHELBY)	, , , , , , , , , , , , , , , , , , ,

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice
President - Marketing of Molton, Allen & Williams Corporation, General Partner of
Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed
to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said instrument,
(s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 26TH day of MAY

Notary Rublic

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES JULY 29, 1986

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MOLTON, ALLEN & WILLIAMS, LTD.

2008 3rd Avenue, North

Birmingham, Alabama

Recorded

P. O. Box 1002535202 Re-Recorded

Jud 1.00

Cow Pen Molton & Williams -

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