

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by DENNIS A. NEWELL AND WIFE, DONNA C. NEWELL to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in MTA BK. 431 page 638, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. and re-recorded in Book 441, Page 691.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26TH day of MAY, 1983.

MOLTON, ALLEN & WILLIAMS, LTD.
By:
MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER
By: Raymond H. Fraser, Jr.
Its: Vice President - Marketing

ATTEST:
Betty L. Hooper
Betty L. Hooper
Its Secretary

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 26TH day of MAY 1983.

[Signature]
Notary Public
MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, LTD.
2008 3rd Avenue, North
Birmingham, Alabama

P. O. Box 1002535202

STATE OF ALABAMA, SHELBY CO.
JULY 27 1983
1984 JAN -6 PM 4:00
Re-Recorded
JUDGE OF PROBATE

1983 MAY 27 PM 4:10
Rec 1.50
Ind 1.00
2.50
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
2.50

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BOOK

Courtney Mason Molton & Williams