

STATE OF ALABAMA
WALKER COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings & Loan Association of Jasper, Alabama, of the County of Walker, State of Alabama do hereby constitute and appoint The Probate Judge of the County of Shelby County, State of Alabama, its true and lawful attorney for and in its name and behalf to cancel on the record of _____ County, Alabama, the following mortgages to First Federal Savings & Loan Association of Jasper, Alabama, which have been paid in full:

| Recorded | Name |
|-------------------|--------------|
| Vol- 434 Page-844 | Ken Mitchell |
| Vol- 437 Page-51 | Ken Mitchell |
| Vol- 436 Page-389 | Ken Mitchell |
| Vol 438, page 451 | Ken Mitchell |

In witness whereof, we have hereunto set our hands and seals this the

3rd day of January, 1984

ATTEST

FIRST FEDERAL SAVINGS & LOAN ASSN.

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NA

Mary Jo Gunter

BOOK

STATE OF ALABAMA
WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Mary Jo Gunter and NA whose names as Assistant Vice President and _____, respectively of the First Federal Savings & Loan Association of Jasper, Alabama, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of First Federal Savings & Loan Association of Jasper, Alabama.

Given under my hand and seal this 3rd day of January, 1984

1984 JAN -5 AM 11:34
Rec. 300
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Carmen A Sparks
Notary Public

My Commission Expires Nov. 3, 1985

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