This Form furnished by:

1970 Chandalar South Office Park Peiham, Alabama 35124

Representing St. Paul Title Insurance Corporation

This instrument was prepared by William H. Halbrooks, Attorney

Suite 820 Independence Plaza (Address)Birmingham, Al. 35209

Corporation Form Warranty Deed

(Name)

COUNTY OF

STATE	OF.	ALABAN	LA	

SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN THOUSAND AND NO/100--------(\$10,000)----- DOLLARS.

to the undersigned grantor,

PAR DEVELOPMENT COMPANY, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto

.

HOUSING AMERICA, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 14 according to the Map and survey of Parkside Subdivision as recorded in Map Book 7, page 136, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

STATE OF ALA. SHELBY CO. A CERTIFY THIS 1984 JAN -4 PH 12: 52

Deek Jet 10.00 Rec 1.50 Ind 1.00

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 30 day of December

ATTEST:

Secretary STATE OF Alabama

Par Development Company, Inc. By Michael D. Green President

COUNTY OF Shelby I, the undersigned

a Notary Public in and for said County, in said State.

hereby certify that Michael D. Green

President of Par Development Company, Inc. whose name as , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th

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Form ALA-32 (Rev. 12-74)