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		66	SEND TAX NOTICE Joel D. Gary	E TO:
•			501 Seminole D	rive
This instruction (Name)	nent was prepared by Lamar Ham	***************************************	Birmingham, AL	35064
(Address)	3512 Old Montgomery High	way, Birmingham,	AL 35209	
WARRÂNT	Y DEED-	······································		
STATE OF	ALABAMA effersonCOUNTY	OW ALL MEN BY THE	ese presents:	
That in con	sideration of Thirteen	Thousand and 00/1	.00	Dollars
to the unde	ersigned grantor (whether one or n	ore), in hand paid by t	the grantee herein, the receip	et whereof is acknowledged, I
(herein ref	Jack I. Gilles erred to as grantor, whether one o	_	e, Kelly Jo Gillespi , sell and convey unto	e
	Joel D. (	Gary		
(herein ref	erred to as grantee, whether one of Shelby		described real estate, situate ty, Alabama, to-wit:	đ in
	See Attached Exhibit "A	" for legal descr	iption.	
,		-		•
	Subject to current taxe	s, easements, and	l restrictions of rec	ord.
	\$11,000.00 of the pur a mortgage loan closed		·	s of
<b>§</b>		<b>-</b>		
,	•			
TO HAVE	AND TO HOLD to the said grant	ee, his, her or their heir	rs and assigns forever.	
their heirs unless othe heirs, exec	(we) do for myself (ourselves) and and assigns, that I am (we are) is erwise noted above; that I (we) have utors and administrators shall we lawful claims of all persons.	wfully seized in fee simple a good right to sell an	ple of said premises; that they d convey the same as aforesaid	are free from all encumbrances, d; that I (we) will and my (our)
	ITNESS WHEREOF, We have	A -	hands(s) and seal(s)	, this 17th
day of	August	., 10		•
			11/1/1	. 1
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)	Jack I Gillerole	(Seal)
		(Seal)	Kelly 90	Gillespie (Seal)
	,,	(Seal)	Kelly %o Giflespie	(Seal)
	f ALABAMA fersonCOUNTY	•	General Acknowledgment	•
1,	the undersigned	***************************************	, a Notary Public in an	d for said County, in said State,
hereby cer	rtify that Jack I. Gille	spie, Jr. and wi	fe, Kelly Jo Gillespi	Le
on this da	ne S are signed by, that, being informed of the cor	to the foregoing conveys	they	executed the same voluntarily
on the day Given	the same bears date. under my hand and official seal thi	a. 17th day of	August	A. D., 1983
	,	*** ***	· · · · · · · · · · · · · · · · · · ·	Notary Public

## EXHIBIT "A"

Commence at the Northwest corner of Section 25, Township 24 North, RANGE 15 East, Shelby County, Alabama, thence run Easterly along said section line 281.40' to the point of beginning of parcel one, the property being described, thence turn an angle of 21 degrees 54 minutes 52 seconds to the left and run Northeasterly 644.20' to a point, thence turn 66 degrees 55 minutes 18 seconds right and run 48.0' to a point, thence turn 108 degrees 45 minutes 41 seconds right and run Southwesterly 627.77' to a point on the waters edge, thence turn an angle of 69 degrees 57 minutes 01 seconds right and run along water line contour a chord distance of 100.0' to the point of beginning, containing 1.0 acre and marked on the corners with iron pins.

Jee Mts. 441 -532 1984 JAN -3 PH 1: 32 PT

1504 JAN JAN JAN GOLD

Author 200 100 600