This instrument was prepared by	
(Neme) James R. Moncus, Jr. Attorney at Law	
(Address)1329Brown.MarxTower.,Birmingham,Al.	35203
WARRANTY DEED, JOINTLY FOR LIPE WITH REMAINDER TO SURVIVO	·
Shelby COUNTY KNOW ALL MEN BY	TRESE PRESENTS.
That in consideration ofNinety-fourthousand .and .no.	/100 (\$94,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the	GRANTEES herein, the receipt whereof is acknowledged, we,
E. Dan Johnson, Jr. and his wife, Sybi	
(herein referred to as grantors) do grant, bargain, sell and con-	
of them in fee simple, together with every contingent remainder	lives and upon the death of either of them, then to the survivor and right of reversion, the following described real estate situated
in Shelby	County, Alabama to-wit:
Lot 32-A, according to a Resurvey of 1 32 of Indian Hills, First Sector as re the Probate Office of Shelby County, A	ecorded in Map Book 5, Page 104, in
Subject to: All easements, restriction	ons and rights of way of record.
\$89,300 of the above mentioned purchase mortgage loan which was closed simulta	_
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TO HAVE AND TO HOLD to the said GRANTEES for a	and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.	d assigns of such survivor forever, together with every contingent
their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sel heirs, executors and administrators shall warrant and defend the	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.  IN WITNESS WHEREOF,WShave hereunto setOU	hand(s) and seal(s), this
day of 19 53	
WITNESS:	
Deed TAX S. O.O. (Seal)	E. DAN JOHNSON, JR. (Seal)
Dec 7.50	
8.50 1983 (JEC 21 14 0. E.	SYBILL JOHNSON (Seal)
Lee M13 440-961	(Seal)
STATE OF ALABAMA  Jefferson County	General Acknowledgment
I, the undersigned	, a Notary Public in and for said County, in said State,
whose name s are signed to the foregoing co	ife, Sybil L. Johnson  nveyance, and who are known to me, acknowledged before me yance they have executed the same voluntarily
	Notary Public.
	Notary Public.

Si x notice to: Lorenzo Plyle 874 Trail Ridge Dr., Pelham 3014