

This instrument prepared by

(Name) R. David McDowell

(Address) 302 North 18th Street
Bessemer, Alabama 35020



WARRANTY DEED

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas C. Dickinson and wife, Annie M. Dickinson,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ E. C. Mitchem

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY

County, Alabama, to-wit: -

Begin at the southeast corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 32 Twp. 20 S, R. 4 W. Shelby County, Ala.: thence in a westerly direction along the south boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 270.00 feet to the point of beginning; thence continue west along said south line 150.00 feet; thence turn 88 degrees 48 minutes to the right in a northerly direction 875.00 feet; thence in an easterly direction along a line parallel to said south boundary 150.00 feet; thence in a southerly direction 875.00 feet to the beginning.

The grantors hereby expressly reserve all rights, title and interest in and to the minerals (including oil and gas) underlying the property conveyed herein.

This conveyance is subject to the following restrictions:

1. The property conveyed herein shall be used for only residential purposes until the year 2000 A.D.
2. It is forbidden for a mobil home to be placed on the property conveyed herein before the year 2000 A.D.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of December, 19 83

SEAL OF ALABAMA SHELBY CO.
LIBERTY TWP.
1983 DEC 16 AM 10:57

Seal tax 2.50
TAX 1.50
1.00
5.00

(SEAL)

Thomas C. Dickinson (SEAL)
Thomas C. Dickinson

Annie M. Dickinson (SEAL)
Annie M. Dickinson

(SEAL)

(SEAL)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, Janet Lea Harris
in said State, hereby certify that

a Notary Public in and for said County,

Thomas C. Dickinson and wife, Annie M. Dickinson

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of December, A.D. 19 83

Janet Lea Harris
Notary Public