

STATE OF ALABAMA)
COUNTY OF JEFFERSON) ss

EO 333348 ✓
MTGR NAME Robert J. Kruger
FNMA # 1010068589
FHA/VA/PMI # 23-0029036-7 005

FULL SATISFACTION OF RECORDED LIEN

RETURN TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of December 29, 1978, executed by Robert J. Wilson and wife, Teresa P. Wilson and recorded in record Book, 387, Page 30, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by the Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said Engel Mortgage Company, Inc., has caused this instrument to be executed by Marie Robertson its Vice President on this the 30th day of November, 1983.

ENGEL MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Marie Robertson
TITLE: Marie Robertson
Vice President

ATTEST:

Diane Spears
Diane Spears

Recd 1.50
Int 1.00
2.50

1983 DEC 15 AM 9:33

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Marie Robertson whose name as Vice President respectively, of Engel Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 30th DAY OF November, 1983

Katheryn M. Berry
NOTARY PUBLIC Katheryn M. Berry

MY COMMISSION EXPIRES: 8/22/87

THIS INSTRUMENT WAS PREPARED BY

Engel Mortgage Company, Inc.
ENGEL MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201