

This instrument was prepared by

SEND TAX NOTICE  
NAME: Alexander G. Shahid  
ADDRESS: 5709 7th Ave. South  
Birmingham, AL 35212

660 1069  
GEORGE J. BOULOUKOS, ATTORNEY

(Name) 1010 Frank Nelson Building, Birmingham, Alabama 35203  
(Address)

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THOUSAND and no/100----- DOLLARS,

to the undersigned grantor, SIM-LOV, INC., a corporation a corporation,  
in hand paid by ALEXANDER G. SHAHID AND J. RICHARD SHAHID

the receipt of which is hereby acknowledged, the said SIM-LOV, INC., a corporation

does by these presents, grant, bargain, sell and convey unto the said ALEXANDER G. SHAHID AND  
J. RICHARD SHAHID

the following described real estate, situated in SHELBY

From the Southwest corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 25, Township 20 South, Range 3 West, run Northerly along the West boundary line of said quarter-quarter section 862.08 feet to the point of beginning of the land herein described; thence turn an angle of 103 degrees 43' to the right and run Southeasterly 201.01 feet; thence turn an angle of 89 degrees 09' to the left and run Northeasterly 209.64 feet; thence turn an angle of 90 degrees 47' to the left and run Northwesterly 243.54 feet to a point on the East right of way line of U. S. 31 Highway, said point being on the arc of a curve to the right, said curve having the following characteristics: intersection angle being 31 degrees 40' and a radius of 2010.08 feet; thence for the chord of this described segment of the arc turn 56 degrees 34' to the left, said chord being 211.25 feet in length; thence run Southwesterly along the arc of the above described curve for 211.37 feet; thence from the chord of above segment of arc turn 83 degrees 30' to the left and run Southeasterly 15.47 feet to the point of beginning. Situated in Shelby (see other side)

TO HAVE AND TO HOLD, To the said ALEXANDER G. SHAHID AND J. RICHARD SHAHID

THEIR

heirs and assigns forever.

And said SIM LOV, INC., a corporation does for itself, its successors and assigns, covenant with said ALEXANDER G. SHAHID AND J. RICHARD SHAHID, THEIR

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said ALEXANDER G. SHAHID AND J. RICHARD SHAHID their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said SIM-LOV, INC., A CORPORATION by its  
President, SAM D. SIMONETTI, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the day of May, 19 83

ATTEST:

SIM-LOV, INC., A CORPORATION

*Sam D. Simonetti*  
Secretary

By *David A. Smith*  
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Sam D. Simonetti a Notary Public in and for said County, in said State, hereby certify that whose name as President of SIM-LOV, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of May, 19 83

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

2100 16th Avenue, South

Suite 305

Birmingham, Alabama 35205

EXPIRES JUNE 23, 1984

Notary Public

Subject to:

Right of way in favor of Alabama Power Company recorded in Deed Book 102, Page 202 and Deed Book 108, Page 337.

Right of way in favor of Shelby County, Alabama recorded in Deed Book 175, Page 144.

Simultaneously with the delivery of this deed, grantees herein have executed a purchase money mortgage in the amount of seventy thousand dollars (\$70,000.00) to secure the amount borrowed to finance the above-described property.

BOOK 351 PAGE 971

BOOK 347 PAGE 402

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*See City-431 pg. 468*  
1983 MAY 25 AM 10:33  
*deed tax 10.00*  
*Rec. 3.00*  
*Jud. 1.00*  

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*14.00*  
*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 DEC 15 AM 10:01  
*Corrected*  
*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Rec 3.00*  
*Jud 1.00*  

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*4.00*