376 ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA	Loan No. CDC-1630283001 BIR
COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersigned hereby transfers, set over and assigns unto the Small Business Administration all of its right, title and interest in and to the following:	
the original principal (\$8] Shahid, Joseph Richard Shak	orm 147, dated <u>December 8, 1983</u> , in amount of <u>Eighty-one thousand and xx/100</u> ,000.00), executed by <u>Alexander G.</u> uid and AABCO Rents. Inc. a Community Development Corporation.
Alexander G. Shahid, Joseph	at Page 609 et seq., in the
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized agent this the 8th day of December , 1983.	
THIS INSTRUMENT PREPARED BY: Stewart, Falkenberry & Whatley 2100 16th Avenue South, Suite 305 Birmingham, Alabama 35205	
STATE OF ALABAMA	
I, the undersigned, a Notary Public in and for said County in said State hereby certify that Fred Johnson , whose name as Authorized Agent of the Alabama Community Development Corporation, is signed to the foregoing Assignment of Note and Security, that he is this capacity as Authorized Agent of the Alabama Community Development Corporation, with full authority executed the same voluntarily for and as the act of the Alabama Community Development Corporation.	
Given under my hand an	d seal this the 8th day of December ,
My Commission Expires: 1983 Thu Land Talkenber	DEC 13 AM 10-21 Red 1.56 Jud 1-00 2.50
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