This instrument was prepared by	7 - 1
(Name) John T. Campbell	
2104 Lynngate Drive (Address) Birmingham, Alabama 35216	
Corporation Form Warranty Deed - LAND TITLE C	OMPANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of \$181,500.00	DOLLARS,
to the undersigned grantor, J. J. NOLEN BU	ILDER, INC. a corporation
the said GRANTOR does by these presents, grant,	y the grantee herein, the receipt of which is hereby acknowledged, bargain, sell and convey unto and wife, ROSE B. WATTS
(herein referred to as GRANTEE, whether one or n	nore), the following described real estate, situated in Shelby County:
Lot 17, according to Riverchase C as recorded in Map Book 7 page 53	Country Club, Third Addition Residential Subdivision, 3 in the Probate Office of Shelby County, Alabama.
Subject to:	. soca lion but not due and navable until
October 1, 1984. Parcel ID: 58- 2. Public utility ease easement on the Southeast, the East of Protection of Protection Southeast (Residential as amended in Misc. Book 17, beguetate, recorded in Misc. Book 34	ments as snown by recorded plat, including to love
probate office. 4. Agreement with Alai	bama Power Company as to underground cables recorded venants pertaining thereto recorded in Misc. Book 25
5. Title to all mineral all mineral all mining rights and other rights conveyed in Pro	als within and underlying the premises, together with ghts, privileges and immunities relating thereto, bate Office, in Deed Book 111 Page 624 and Deed Book
\$75,000.00 of the purchase price simultaneouly herewith.	recited above was paid from a mortgage loan closed
TO HAVE AND TO HOLD, To the said GRA	NTEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey	essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumy the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTO	OR by its President, who is
authorized to execute this conveyance, hereto set its	•
his the 23rd day of November	19 <u>83</u>
ATTEST: wheel tay 106 50	J. J. NOLEN BULDER, INC.
	Shiff of By J. M. M. President President
1983 DED -6	M. R. Lo
TOTENITY OF SHELLY	#02 - a No am Proscrinend for said County, in said State
	NOVE CONTRACT INCOME. A NOV.
	MOLEN BUILDER, INC. ne, acknowledged before me on this day that, being informed icer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	
	Notary Public