REV 3-2	106	FNMA No. 1-01-007844	
(AL)	196	FHA/VA No.	
STATE OF ALABAMA		•	
	) ss.		
COUNTY OF SHELB	<u>Y</u> )	•	
	SATISFACTION O	F MORTGAGE	
FOR VA	ALUE RECEIVED, the undersigned	d, FEDERAL NATIONAL MORTGAGE ASSOCIATION.	
acknowledge rece	ganized and existing under 1.	e following described mortgage and the	
99	Mortgage dated May 18, 1979, executed by Victoria A. King to Johnson & Associates Mortgage Company, in the original principal amount of \$23,000.00, said mortgage recorded May 24, 1979, in Book 391 Page 974, Office of the Judge of Probate Court, Shelby County, Alabama; transferred to Federal National Mortgage		
rie: 966			
	Association by Johnson & Associates Mortgage Company by Assignment dated May 18, 1979, and recorded in Book 30,		
<del>بر</del> کن	Page 962, aforesaid records.		
, <b>돌</b>	•		
<del>-</del>			
The sa released and dis	id mortgage and the indebtedment charged.	ness thereby secured are hereby cancelled,	
IN WIT	NESS WHEREOF, the said FEDERA	L NATIONAL MORTGAGE ASSOCIATION has	
Assistant-Vice P	rument to be executed by resident, and its corporate s	JAMES T. DEAN , its duly authorized seal affixed, this the 2ndday of	
November ,	19 <u>83</u> .	Ziiday Oi	
(CORPORATE SEAL)	The second of th	FEDERAL NATIONAL MORTGAGE ASSOCIATION	
	HATE PEAL A. SHELBY CO.  TOTATIFY THIS  TOTATIFIED WAS FILET		
	°С Э0 <u>0</u>	Assistant Vice President	
$\varphi$	1983 DEC -5 AM 10: 09		
STATE OF PLUMBA	SS. HEGE OF BROBALE		
COUNTY OF DUVAL	HEGE OF BROBATE		
ı. (',	Methial. Merrian - No.	ary Public in and for said County in said	
ocure, nereby cer	terry that James T. Dean	Whose name as Assistant Vill	
. resident of tabl	EXAL MATIONAL MORIGAGE ASSOCI	ATION, a corporation organized and is signed to the foregoing conveyance,	
and who is known	to me, acknowledged before m	e on this day that being informed of the	
the same voluntar	rily for and as the act of sa	fficer and with full authority, executed id corporation.	
		ice, this 2nd day of November , 19 8	
A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	mainer 1.		
Notary Public, Pt	ANCHAR BURG		
My Commission Exp	dres:	1. fp4	
(SEAL)	MODARY PUBLIC, STATE OF FUD My commission culture July 4,	1037	
., , ,		This instrument prepared by:	
		(Name)	
		(Address)	
1	TO 12 5 2 M	Particular to the particular for the second of	
√ ATTORNE	R HAM Y AT LAW		
3512 OLD MON	TOOMERY BWY.	Mark to the self-self-self-self-self-self-self-self-	

BIRMINGHAM, ALABAMA 35203

SWD No. 276630 L

Mtgr. King. Victoria.

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