

THE STATE OF ALABAMA
COUNTY OF

198-

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Cairns/Scott Long Company, an Alabama Partnership

to Merchants & Planters Bank

dated the 30th

day of November, 19 77 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 3, Block 5, according to the survey of Meadowlark, as recorded in Map Book 7
Page 98 in the Probate Office of Shelby County, Alabama.

WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Cairns/Scott Long Company, an Alabama Partnership on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Merchants & Planters Bank

does hereby release, remise, convey and quit-claim

unto the said Cairns/Scott-Long Company

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said mortgage.

Merchants & Planters Bank

POST OFFICE BOX 200

MONTEVALLO, ALABAMA 35115

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Mortgagor Cairns/Scott Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said _____

Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling _____

_____ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to _____

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President

its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 1 day of December, 1983

Rec 300
Ind 1.02
400
STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 DEC -5 AM 10:19

THE STATE OF ALABAMA

COUNTY OF _____

J. Thomas A. Shaver, Jr.
REG. OF PROBATE

By: _____

James A. Kelly

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly

whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 1 day of December, 1983

Gregory D. Hughes
Notary Public

My Commission Expires September 14, 1984