	/3/	This instrument was prepared	
		By:	
		· ·	•
STATE OF ALABAMA) : ss:		
Jefferson_COUNTY)		
	. COT CHI COUNT	OF MODERA OF	
		OF MORTGAGE	
called Trustee) under Alabama Housing Financ	does h th Bank N.A., Birn a certain Trust In	ereby grant, bargain, sell, convey, singham, Alabama as Trustee (hereinaf denture, dated as of August 1, 1983, certain mortgage executed by	ter
of Shelby Coutogether with the debt	nty, Alabama in Note thereby secured a est of the undersi	corded in the office of the Judge of TG Book HHO, page 166, and the note therein described and aligned in and to the land and property	i
To have and to hold un	to the Trustee, it	s successors and assigns forever.	
_	-	caused this instrument to be execute er, on this <u>lst</u> day of <u>Decemb</u>	
ATTEST:	<u></u>	Jackson Company	
By: Catherine (Its Secretary	D. Jones	By: July Carry Its_ Vice President	<u>}</u>
STATE OF ALABAMA) Jefferson COUNTY)	ss:		
of Jackson signed to the foregoing on this day that, being	E. Rawson, Jr. Company g instrument, and g informed of the full authority, ex	whose name as <u>Vice Pre</u> , a corporation, is who is known to me, acknowledged being contents of said instrument, (s) he executed the same voluntarily for and	sident is fore me
		his <u>lst</u> day of <u>December</u>	
198_3			
		Dette Asland	··/
		Notary Public	
(Seal)		,; • • · · · · · · · · · · · · · · · · ·	
My Commission expires:	8_8_87		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
•	1983 DEC -2 PM 4	F40 Jud 1.00	
	HORE OF PROBATE	The state of the s	

53 Rec 957

SOOK

Courtney Mason