		Бу;	<del></del>
		•	•-
STATE OF ALABAMA	) : ss:		÷
SHELBY <u>Mexicon</u> COUNTY	)		
	-	<del>-</del>	-
	ASSIGNMENT OF	MORTGAGE	
For value received, th		ckson Company eby grant, bargain, s	ell, convey, assign
and deliver unto AmSou called Trustee) under Alabama Housing Financ John A. Mo	a certain Trust Inde	nture, dated as of Aurtain mortgage execut	gust 1, 1983, with
to the undersigned, whof Shelby Coutogether with the debt right, title and interconveyed by said morts	nty, Alabama in MT thereby secured and est of the undersign	G Book #40, pag the note therein des	e /S/ cribed and all
To have and to hold un	to the Trustee, its	successors and assign	s forever.
In witness whereof, the in its name by its duling 198 3			•
ATTEST:		Jackson Company	<del></del>
By: Celher C	2. Jones	By: Khulut Example 1  Its Vice Presi	dent
STATE OF ALABAMA )	ss:		
Jefferson COUNTY )	•		
I, the undersigned, a certify that Hubert of Jackson signed to the foregoin on this day that, being	E. Rawson , Jr. Company g instrument, and wh	, whose name, a control is known to me, acl	as <u>Vice President</u> corporation, is mowledged before me
such officer and with the act of said corpor	full authority, exec		
Given under my hand an		2nd day of	December
1983			, · ·
•			A Ober A
		Notary Pub	Calan
(Seal)		in the second	
My Commission expires:	8_8_87		
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	GOD PONTO	~ ~
	1983 DEC -2 PM 1		) 2
	JUGE OF PREBATE	· (3/ \@) (	•

This instrument was prepared