			-	
STATE OF ALABAMA,	)	ss:		L
SHELBY COUNTY.	;	00.	2692	V
•	ASSIG	NMENT	T OF MORTGAGE	
	<del></del>		· · · · · · · · · · · · · · · · · · ·	των
does hereby grant, be AmSouth Bank N.A., be called Trustee) under August 1, 1983, with	pargain Birmingler a cer n Alabad ecuted	, sel ham, , rtain ma Ho by <u>D</u>	gned NATIONAL HERITAGE MORTGAGE CORPORATION, convey, assign and deliver unto Alabama as Trustee (hereinafter Trust Indenture, dated as of ousing Finance Authority, that canny L. Cottingham & Karen Wright ersigned, which mortgage is	LON
County, Alabama in with the debt there	ice of 438 by secu	the J red a est o	udge of Probate of Shelby , page 540 , together and the note therein described and of the undersigned in and to the	
To have and to hold forever.	unto t	he Tr	rustee, its successors and assigns	
•	ts name	by i	igned has caused this instrument its duly authorized officer, on, 1983	
ATTEST:		NATI	ONAL HERITAGE MORTGAGE CORPORATION	
By: Daylor Vice	Presiden	ECZ,	By: Its President	
STATE OF ALABAMA  JEFFERSON COUNTY	) : )	<b>S</b> S:	•	
I, the undersigned, said State, hereby		-	ublic in and for said County in to Jerry D. O'Neal	
foregoing instrumen me on this day that instrument, (s)he,	t, and , being as such	who info	of National Heritage Mortgage, is signed to the is known to me, acknowleged before ormed of the contents of said icer and with full authority, for and as the act of said	
Given under my hand <u>November</u>			al seal this <u>l4th</u> day of	
1.50 1.50 1.50 (Sea 1983 NOV 29 PM 1: 2	\	Mar	otary Public	
My Commission expir		<b></b>	77775	

This instrument prepared by: Melinda Hodges /National Heritage Mortgage Corp. P. O. Box C Birmingham, Al. 35201

NIIMC# 05-00307-03