

2663 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Federal National Mortgage Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by John M. & Jan A. Walther and recorded in Volume 434, Page 448**, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 31st day of August, 1983.
** Re-Recorded in Book 435 Page 385

MORTGAGEAMERICA, INC.

BY John B. Johnson
President

ATTEST:

Robert M. Pickett
~~Assistant Secretary~~ Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

1983 NOV 29 AM 10:07

Thomas J. Johnson
Notary Public

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of August, 19 83.

This instrument was prepared by

Angela H. Bruce
MORTGAGEAMERICA, INC.
P. O. BOX 10021
BIRMINGHAM, AL 35202

Thomas J. Johnson
Notary Public

My Commission expires: 8/29/83