Lace Much 20,55 /248. (2-24-54) BOOK UPICE

2664	District A. C. C. L. L. Debeste & Con Directory
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
THE STATE OF ALABAMA	No. CV-DV 83 345
Shelby County	CIRCUIT COURT, TERM, 19
Kyle Lansford	, Clerk of the Circuit Court for said County
and State, hereby certify that on the day of	November , 19 <u>%</u> -7,
Birmingham Credit Union	, Plaintiff,
	ridge - Linestone St., Calera Al. 35
in the Circuit Court of said County, a judgment with a waive	er of exemptions as to personal property
for the sum of \$1,574.81 & \$37.00 G	Court Costs Dollars,
	Dollars,
and the further sum of (\$37.00)	
costs of suit, and that Leonard M. Schwart	tz for Trimmier & Pate
is Plaintiff's Attorney of record.	Movember83
	, 19
1.8.7.23 (金龙) [43]	Kyll Bustard , Clerk.
I hereby further certify that said 1983 NOV 29 A	1 10: 23 Rev 1.50
was on the day of	1.00 , 19, transferred to
	the state of the s
<u> </u>	as shown by record in my office.
· ——	, Clerk,
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P. D. Bey 1885 Cham, 35201	
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