STATE OF ALABAMA :

COUNTY OF Shelby : 2693

Notice is hereby given, as provided by the laws of the State of Alabama, that the Board of Trustees, University of Alabama, whose address is University of Alabama, University, Alabama operating University Hospital & Hillman Clinic at 619 South 19th St., Birmingham 3, Ala., claims a lien for reasonable charges for hospital care, treatment and maintenance necessitated by injuries received by Jessica L. Carroll (name of patient) of 5256 Cahaba Valley Rd. (street) Birmingham (city or town) Alabama (state), against all causes of action, suits, claims, counter claims and demands accruing to the said Jessica L. Carroll (name of patient), or his or her legal representative, and against all judgments, settlements, and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

($13,131.08)

Amount claimed: Thirteen Thousand One Hundred Thirty One Dollars and Eight Cents

Date injury received: October 28, 1983

Date of admission into hospital: October 28, 1983

Date patient discharged from hospital: November 18, 1983

The names and address of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of claimant's knowledge, as follows:

Tiny S. Thompson, 431 Parkway Dr., SW, Leeds, AL 35094

American Liberty Insurance, 105 Vulcan Rd., Birmingham, AL 35209

Holmon Ferrell Carroll, 5256 Cahaba Valley Road, Birmingham, AL 35234

UNIVERSITY OF ALABAMA HOSPITALS
(Claimant)

Before me, Jo Ann Hudspeth, a Notary Public in and for the County of Jefferson State of Alabama, personally appeared Wm. A. Radney, Jr., who being by me first duly sworn, doth depose and say: That he (she) is the claimant or Asst. Director/Credit & Collections (offical capacity) for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct.

William A. Radney
(Affiant)

SUBSCRIBED and sworn to before me on this the 23rd day of November, 19 83, by said affiant.

Jo Ann Hudspeth
(Notary Public)

Date Filed: _____

Hour Filed: _____

Hospital Lien Law Form 01

The University of Alabama in Birmingham
University of Alabama Hospitals
Department of Credit and Collections
619 South 19th Street / Birmingham, Alabama 35233

9E 116 HOSPITAL LIEN BOOK 1 PAGE

THE UNIVERSITY OF ALABAMA HOSPITALS
619 SOUTH NINETEENTH STREET
BIRMINGHAM ALABAMA 35233
COMMERCIAL INSURANCE STATEMENT
11/22/83

REPORT NO ARO 18000-C
PAGE NO 001

ACCT # 3047+102883 HOSPITAL # 0743958 CLASS PAY 83

PATIENTS NAME			STREET ADDRESS	CITY & STATE	ZIP	AGE
CARROLL	JESSICA	L	5256 CAHABA VALLEY R	BHAM AL	35234	C02/M

RESP PARTY NAME		STREET ADDRESS	CITY & STATE	ZIP
CARROLL	JULIAN	5256 CAHABA VALLEY R	BHAM AL	35234

INSURANCE COMPANY CONTRACT # TYPE
NO INSURANCE AVAILABLE

DATE & TIME ADMITTED	DATE & TIME DISCHARGED	ATTENDING PHYSICIAN 0574
10/28/83 1616	11/18/83 1015	LANGFORD KEITH H

PHYS PROVIDER NO. 000003524
MOST COMMON SEMI PRIVATE
ACCOMODATION IS 298.00

ADMITTING DIAGNOSIS
CHI AND SKULL FRACTU

FINAL DIAGNOSIS

SURGICAL PROCEDURE

ROOM & BOARD CHARGES

ROOM	TYPE ACCOM	NO. DAYS	BEGIN DATE	END DATE	DAILY RATE	TOTAL
3+20	S/P	9	10/28/83	11/05/83	815.00	2,535.00
3433	S/P	12	11/06/83	11/17/83	294.00	3,528.00
TOTAL		21				6,363.00

SUMMARY OF CHARGES BY DEPARTMENT

DEPARTMENT NAME	DEPT. #	TOTAL CHARGES	
CLINICAL LABORATORIES	3030	1,514.00	
PHARMACY	3110	936.05	
CENTRAL SERVICES	3120	672.00	
EMERGENCY DEPARTMENT	3256	40.03	
RADIOLOGY	3350	1,367.00	
ANESTHESIA	3010	490.00	
OPERATING ROOM	3140	1,397.00	
RESPIRATORY THERAPY	3130	296.00	
DEPARTMENTAL CHARGES		6,768.08	*
ROOM & BOARD CHARGES		6,363.00	**
TOTAL ALL CHARGES		13,131.08	***

PAYMENT SHOULD BE MADE TO ABOVE NAMED HOSPITAL
SIGNED DATE

INSURANCE CLERK IRS# [redacted]

JEFFERSON & SHELBY CO. Rec 3.00
I CERTIFY THIS Fil 1.00
WAS FILED 4.00
1983 NOV 29 PM 1:27
CLERK OF CIRCUIT COURT

Book 117 Pg
Hospitals Lien