	STATE OF	ALABAMA,)	.			
	SHELBY	COUNTY.	:			•	
	#65797					:	
			ASSIGNMENT	OF MORTGAGE			
53 me 798	AmSouth called Tropecember I certain mecorded County, Awith the all right land and * This more	Bank, National ustee) under 1982, without gage execution the officulation and debt thereby title and property cortgage has been we and to he	Association a certain That he Alabama Housed by Thomes of the Judens of	as Trust Indenture ousing Finance as W. & Molly M. Signed, which ge of Probate page the undersigned mortgage. The aforesaid of the aforesaid o		nnto er at her and he page 281 a	ınd 7
300K	In wi	thess whered	of, the under cuted in its th day of No	signed has ca name by its d vember	used this uly authorized , 198	. :}	•
	ATTEST: By: Itss	hipping Repr	esentative	REAL ESTATE By:	FINANCING, INC		
	STATE OF) : ss:)				,
•	whose name a Corpo foregoing me on this instrument executed	e as Vice Pration instrument, s day that, t, (s)he, as	resident and who is being inform such office untarily for	of Real Est	signed to the acknowleged be tents of said	Inc.	•
	Given <u>November</u>	under my ha	nd and offic	ial seal this	15thday of	•	
	. 1 1	L CF	ALA, SHELBY CO. THEY THIS AT WAS FILED YO 21 AM DE 27	Jak Nota		; ,	
- · · .	(Seal)	YON EBEL	21 AN 11: 27	And. 1.00			
	My Committee	Tomas Company	Thomas and the	350		•	
	TAY CORRECTED	sion expirés	Abgust 30	1986			
•							

Real Est. Din P.O. Box - 669 Montget Jal. 36175