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	STATE OF	ALABAMA,	) :	55 <b>:</b>	•				
	#65452	_ COUNTY.	)						
			ASSI	GNMENT	OF MORTGA	AGE_			
53 me 797	AmSout called T November certain recorded County, with the all righ land and	Alabama in debt thereby t, title and property coed in book 438 ave and to he	al Assortation al Assortation Alace of Mortgas y Security international and a security securi	ciation rtain bama Hoy Jounder the Junder the Junder est of	convey, as Trust Ind ousing Fi seph P. & D signed, w dge of Pr 430 d the not	assignation Trustonance / Debbie P. Thich more there is a signed	and deleted a dated a uthority Connell of Shelby in description and	iver unafter of of that of the the the the	nto r nd
SOOK	In w instrume officer,	itness where nt to be exe- on this 16	of, th cuted th day	e unde in its of N	rsigned h name by ovember	its du]	ed this y author 198 <u>3</u> .	ized	
	ATTEST:			•			••••		
	Ву:	Shipping Rep	tesent	ative	By:	ALS Y	INANCING Ce Presi	MI	
	STATE OF	ALABAMA COUNTY	) :	SS:		•		•	
5	whose name of the contract of	he undersignere, hereby come as Vice I pration instrument, is day that, as the same volume financing	resid , and being s such	who is information in formation in formation in formation in formation in the second i	known to	Stanley al Esta , is s me, ac e conte	te Finan igned to knowlege nts of s	the d befor	nc,
		under my ha	and and	d offi		this_	<u>16th</u> <b>d</b> a	y of	•
raturi. Naturi.	· · · · · · · · · · · · · · · · · · ·			LBY CO. HIS SEILER		Con	<u> </u>		
5	(Seal)	1383 NO	W 21 A	4 11: 26 	Rec. 200 And. 100	- MQ[A]	y Public		· <b>-</b>
	My Commis	sion expires	i:Λι	igus <b>t</b> 1	<b>0. 198</b> 6				•

Real Estate Jin.

8.6. Box - 669

Montgomery ala.

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