

2414 CHANDABROOK DR  
PELHAM ALA. 3512

This instrument was prepared by

(Name) J. DAN TAYLOR/SMYER, WHITE, TAYLOR  
EVANS, SANDER & PUTT  
(Address) 2025 FOURTH AVENUE NORTH  
BIRMINGHAM, AL 35203



2357

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }  
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Nine Thousand Eight Hundred and 00/100 (\$79,800.00)

to the undersigned grantor, AWTREY BUILDING CORPORATION, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

MARVIN E. WATKINS, JR AND SANDRA N. WATKINS  
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
SHELBY County, Alabama to-wit:

Lot 326, according to the Survey of Chandalar South,  
Sixth Sector, as recorded in Map Book 7, page 49, in  
the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, and right of  
ways of record.

\$75,800.00 of the purchase price recited above was paid  
from a mortgage loan closed simultaneously herewith.

BOOK 351 PAGE 522

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
See Mtg 439-509 Rec'd tax - 4.00  
1983 NOV 18 AM 10:20 Rec 1.22  
And 1.00  
6.50  
Thomas A. Shanderson, Jr.  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for  
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, H. Albert Awtrey  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of November 19 83

ATTEST: \_\_\_\_\_  
AWTREY BUILDING CORPORATION, INC.  
Secretary By H. Albert Awtrey President

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, The undersigned a Notary Public in and for said County in said  
State, hereby certify that H. Albert Awtrey  
whose name as President of Awtrey Building Corporation, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation,

Given under my hand and official seal, this the 1st day of November 19 83  
Michael A. Jester  
Notary Public

