CERTIFICATE OF JUDGMENT.	(For	m 2140-3)	Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALAE SHELBY		{	District	No. SM 83-466	
Kyle Lansford		, 	C(Clerk of the Gi-	TERM, 183
ind State, hereby certify that on the	<u> </u>	day of .	July,		19.83
ecovered of	Carrie	Lemley	Allen		, Plaintiff
n the Court of said County, a ju	udgment y	KI DOKUMBURU	company of the contraction of th	e de constante de la constante	ç
or the sum of \$190.00		<u>.</u>	·		Dollars.
osts of suit, and that KATHLEEN D	INNEEN	JOHNSON	·		Dollars,
Plaintiff's Attorney of record. Given under my hand, this25	day o	f			JULY , 19 83
I hereby further certify that said To the said To the day of 115 AM	ŤILEO		shown by record		, Clerk,
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Rec	2,50	JOHNSON	, Cicik. & JOHNSON EYS AT LAW RRIS AVENUE