

STATE OF ALABAMA )

Shelby COUNTY )

*Shelby*

<sup>2032</sup>  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that United Companies Mortgage of Alabama Inc.  
a corporation (the "Assignor"), for value received to it in hand paid  
by United Companies Life Insurance  
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,  
title and interest in and to that certain mortgage executed by Donald C. White and Wife, Tersea L. White  
to United Companies Mortgage of Alabama Inc.  
dated September 26th, 19 83, and recorded in Real Book 437  
at page 207, in the Probate Office of Shelby County, Alabama, together  
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein  
described, without recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its  
officer thereunto duly authorized on this 3rd day of September, 1983

United Companies Mortgage of Alabama Inc.  
(Assignor)

By *Joe E. Phillips*  
Its Manager

ALABAMA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 NOV 14 AM 10:13

*Thomas A. Shanderson, Jr.*  
NOTARY PUBLIC

STATE OF Alabama )

Jefferson COUNTY )

Recd 1.50  
Ind 1.00  
2.50

I, Gloria D. Lee, a Notary Public in and for said County  
in said State, hereby certify that Joe E. Phillips, whose name  
as Manager of the United Companies Mortgage of Alabama Inc.  
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 3rd day of September, 1983

*Gloria D. Lee*  
Notary Public

[AFFIX NOTARIAL SEAL]

*Preferred Research*  
*2121 8th Ave No. Suite 1623*  
*Birmingham, AL 35203*