

Send Tax Notice To:
Gary L. Thompson

3940 Montclair Road Suite 400

Birmingham, Alabama 35213

THIS INSTRUMENT PREPARED BY:

NAME: Gary L. Thompson

ADDRESS: 3940 Montclair Rd. Suite 400

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One dollar and other good and valuable considerations, DOLLARS,

to the undersigned grantor, Thompson Investment Corporation a corporation,
in hand paid by Gary L. Thompson

the receipt of which is hereby acknowledged, the said Thompson Investment Corporation

does by these presents, grant, bargain, sell and convey unto the said Gary L. Thompson

the following described real estate, situated in Shelby County,

The following is a description of a parcel of land situated in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, run East along the North line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ for a distance of 22.26 feet more or less, to a existing iron pin on the East right-of-way line of Shelby County Road Number 17 said existing iron pin also being the point of beginning; thence continue along last mentioned course for a distance of 577.85 feet; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 300 feet; thence turn an angle to the right of 90° and run in a westerly direction for a distance of 554.66 feet to the beginning of a curve to the right said curve having a central angle of 86°39'53" and a radius of 25 feet; thence turn an angle to the right and run along the arc of said curve for a distance of 37.81 feet to a point on the East right-of-way line of Shelby County Road Number 17, said point also being the end of said curve; thence run in a Northerly direction along said East Right of Way line of Shelby County Road Number 17 for a distance of 188.26 feet; thence turn an angle to the right of 110°41'31" and run in a northeasterly direction for a distance of 89.42 feet to the point of beginning containing 4.0 acres, more or less.

TO HAVE AND TO HOLD, To the said GARY L. THOMPSON, his

heirs and assigns forever.

And said Thompson Investment Corporation
and assigns, covenant with said Gary L. Thompson, his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Gary L. Thompson, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Thompson Investment Corporation

by its

President, Gary L. Thompson

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the seventh day of November, 1983

ATTEST:

Dorothy P. Thompson
Secretary

By Gary L. Thompson
President

STATE OF Alabama
COUNTY OF Shelby

I, Donna Marie McLaughlin, a Notary Public in and for said County, in said State, hereby certify that Gary L. Thompson, whose name as President of Thompson Investment Corp. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7 day of November, 1983

Donna Marie McLaughlin
Notary Public

My commission expires 8/11/87