(Nama)	Charles	T.	Kerr	Attorneu



	
L MEN BY THESE PRESENTS:	
ID	- DOLLARS
id by the grantee herein, the receipt whereof	is acknowledged, I
Bodie and wife Pauline C. Bodie	
rgain, sell and convey unto	
Shelby County Highway No. 45; to said R.O.W line to the point of et to the bank of Bear Creek; the y County Highway No. 45, an appropriate mentioned course above, turn a confidence of 124.72 feet; thence left 17 decay and the said grantes a distance of 150.14 ence right 41 degrees 09 minutes ty Highway No. 45, completing the notation, turn an angle to the right of by County Highway 45 a distance of 205.22 feet; thence left 85 degree minutes a distance of 339.79 fee e right 60 degrees 55 minutes a coto the point of beginning; subject to the point of beginning; subject cord. It heirs and assigns forever. **Recutors and administrators, covenant with the order of the said grantee	hence right 4 beginning; thence ence right along eximate traverse an angle to the egrees 12 minute feet; thence le a distance of 87 degrees 45 of 80.0 feet; ees 34 minutes a et to the west distance of et to all right— said grantee, his, free from all en- esaid; that I (we)
) hand(s) and seal(s) this lst	
CONFIDENCE CHOLSE OF THE	
STATE OF ALA, SHELBY CO. I CERT'FY THIS	
I CERTIFY THIS CONTRACTOR AS FILED	
I CERTIFY THIS JOB WAS FILED 1983 NOV -7' AN 8: 25	
I CERTIFY THIS Jee Pota 428 - 932 1983 NOV -7 AM 8: 25	
1 CERTIFY THIS WAS FILED 1983 NOV -7' AN 8: 25	
1 CETTY THIS WAS FILED 1983 NOV -7' AN 8: 25	
1 CERT FY THIS 1983 NOV -77 AM 8: 25 HOWELL A CONSTITUTE HOWEL A CONSTITUTE HOWELL A CONS	
1 CERTY THIS WAS FILED 1983 NOV -77 AN 8: 25	Deed tay 500 Rec. 200 800 (SEAL)
1983 NOV -7 AM 8: 25	Dee tay 500 Rac. 200 Ind. 100 SEAL)
1983 NOV -7 AM 8: 25	Deed tay 500 Rac. 200 Ind. 100 800 (SEAL)
The state of the s	Bodie and wife Pauline C. Bodie rgain, sell and convey unto ing described real estate, situated in County, Alabama, to-wit: "uth, Range I East, run East along; thence left 62 degrees 13 minu Shelby County Highway No. 45; the said R.O.W line to the point of et to the bank of Bear Creek; they County Highway No. 45, an apprest mentioned course above, turn of 124.72 feet; thence left 17 degree right 41 degrees 09 minutes ty Highway No. 45, completing the notes that they are a distance of 339.79 feet in the point of degrees 55 minutes a county Highway 45 a distance of 205.22 feet; thence left 85 degree right 60 degrees 55 minutes a county Highway 45 a distance of 205.22 feet; thence left 85 degree right 60 degrees 55 minutes a county Highway 45 a distance of 205.22 feet; thence left 85 degree right 60 degrees 55 minutes a county Highway 45 a distance of 205.22 feet; thence left 85 degree right 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 55 minutes a county Highway 45 a distance of 339.79 feet aright 60 degrees 60 degre

are signed to the foregoing conveyance, and who are whose name(s) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this......lst

Notary Public

November