

STATE OF ALABAMA )  
SHELBY COUNTY )

QUITCLAIM DEED

1782

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, I do remise, release, quitclaim and convey to the said Pamela Sue Hanlon Sullivan, all my right, title interest and claim in or to the following described land situated in the County of Shelby, and State of Alabama, to-wit:

Lot #4 as per map of Benson's Camp on Waxahatchee Creek which is recorded in Map Book 4, Page 28, in the Office of Judge of Probate, Shelby County, Alabama, said lot being more particularly described as follows: Commencing at the NW corner of NE 1/4 of SE 1/4, Section 34, Township 24 North, Range 15 East; run thence North 88 deg. 12 min. East along the North boundary line of said quarter-quarter section a distance of 605 feet to the NW corner of Lot #1; run thence South 0 deg. 06 min. East 150 feet to the NW corner of Lot #4 and the point of beginning of the lot herein described and conveyed; run thence South 0 deg. 06 min. East a distance of 50 feet; thence turn an angle to the left of 91 deg. 42 min. and run a distance of 100 feet; thence turn an angle to the left of 88 deg. 18 min. and run a distance of 50 feet; thence turn an angle to the left of 91 deg. 42 min. and run a distance of 100 feet to the point of beginning. Lot No. 3 as per map of Benson's Camp on Waxahatchee Creek which is recorded in Map Book 4, Page 28, in the Office of the Judge of Probate, Shelby County, Alabama.

Grantor further conveys to grantees to right of ingress and egress over and across the strip of land reserved by S. Benson situated between the South line of lots described in said Map and the North side of Waxhatchie Creek.

All lots are for residential purposes only and dwellings are restricted to a minimum cost of \$1,500.00. No structures of a temporary nature, such as trailers, tents, shacks or boat houses shall be used as a residence, either temporarily or permanently.

Subject to easements and rights of way of record, flood rights of Alabama Power Company, if any, and restrictions as recorded in Deed Book 215, at Page 416, and Page 445 in said Probate Office.

To have and to hold unto said Pamela Sue Hanlon Sullivan, her heirs and assigns forever.

Witness my hand and seal, this the 31<sup>ST</sup> day of October, 1983.

  
W. Eugene Rutledge, an unmarried man

THIS INSTRUMENT  
PREPARED BY:

Kay S. Kelly  
1300 Brown-Marx Tower  
Birmingham, Alabama 35203  
Telephone: (205) 322-8761

RE: Box   
Alabama Al 35031

STATE OF ALABAMA )  
:  
JEFFERSON COUNTY )

I, Rhonda K. Pitts, a Notary Public in and for said County, in said State, hereby certify that W. Eugene Rutledge whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

October Given under my hand and official seal this 31st day of \_\_\_\_\_, 1983.

Rhonda K Pitts  
NOTARY PUBLIC

BOOK 351 PAGE 190

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1983 NOV -4 PM 2:51

Thomas H. Snowden, Jr.  
CLERK OF PROBATE

Deed TAX. 50  
Rec 3.00  
Ind 1.00  
4.50