

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY.)

1756

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MortgageAmerica, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Charles G. Richards & Teresa K. Richards to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 438, page 887, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of Nov., 1983.

ATTEST:

MortgageAmerica, Inc.

By:

Paddy M. Rickell
Its Vice President

By:

John B. Johnson
Its President

STATE OF ALABAMA)
 : SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John B. Johnson whose name as President of MortgageAmerica, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of Nov., 1983.

Sandra Ann Pullitt
Notary Public

(Seal)

My Commission expires:

9-10-85

Series B 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 NOV -4 AM 10:04

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Fee 1.50
Jud 1.00
2.50

Larry Walcomb