

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of SIXTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars
and accrued interest to date, paid to the undersigned The First Bank of

Alabaster, the undersigned does hereby release
the hereinafter described property from the lien of the mortgage executed
by Emmett W. Cloud and wife Margaret B. Cloud, and recorded
in Real Volume 407, Page 660, in the Probate Office of
SHELBY County, Alabama. Said property is described as
follows, to-wit:

LOT 33 According to the survey of QUAIL RUN, Phase 2, as recorded in Map
Book 7, Page 113, in the Probate Office of Shelby County, Alabama

But, it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

Whitness My hand and seal this 27th day of October 1983,
19 ____.

Rec'd 1.50
Jud 1.00
2.50 1983 NOV -4 AM 8:30

THE FIRST BANK OF ALABASTER

BY W. Gray Jones - Senior Vice President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that _____, whose
name _____ signed to the foregoing instrument, and who _____ known
to me, acknowledged before me on this day that, being informed of the contents
of said instrument, _____ executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this _____ day of _____,
19 ____.

Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that W. Gray Jones whose name as Vice President
of The First Bank of Alabaster, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument he as such offi-
cer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 27th day of October, 19 83

Margaret J. Jones
Notary Public

My Commission Expires February 25, 1986

NATIONAL BANK
of COMMERCE

P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202

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BOOK