## 1689 CORPORATE RELEASE

<b>-</b>	ama }	
COUNTY OF Sh	elby	
KNOW ALI	L MEN BY THESE PRESENT	S: That,
SUMPOPAC	Cynthia E. Janssen	
₁WHEREAS,		
		Tederal Savings & Loan Association of Birmingham day of
which said mortga	age is dated the	day or
and is recorded in	Volume BOOK 402 page 53	, Probate Office,
Shelby	, <u></u> ,	County, Alabama, and conveys the real estate a
described therein	as security for the payment o	of the indebtedness designated in said mortgage, and
		said mortgage has been paid to the undersigned in full
_		Jefferson Federal Savings & Loan Association of
<b>`</b>		ction and payment in full of said indebtedness, an
<b>L.</b>	-	escribed in said mortgage from the lien of same.
3		
		on Federal Savings & Loan Association of Birminghan
a corporation, ha	s caused this instrument to	be signed by itsAsst. Secretary
this the lst	day ofNovember	, 1983
		AVINGS & LOAN ASSOCIATION OF BIRMINGHAM
•	:	
	I CERTIFY THIS	BY Asst. Secretary Its
	WASTILES WASTILES	
	1983 NOV -3 AM 10: UK	N / A   J ** [ ]
STATE OFAla	efferson WIGE OF FREATS dersioned authority, in and	Reg 1.80 Jud 1.00 2.50
COUNTY OF.	efferson WIGE OF FREEATS	
I, the un	dersigned authority, in and	for said County, in said State, hereby certify th
	Betty W. Graham	
- <u></u>	<u> </u>	
	Asst. Secretary	of Jefferson Federal Savings & Loan Association
		oregoing instrument, and who is known to me, acknow
		rmed of the contents of such instrument, he as su
officer and with	full authority executed the	same voluntarily for and as the act of said corporation
Given und	ler my hand and seal this the.	1st day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
		Motary Public
	21516 2121	
	21516. 21 H. B! ham, Al 3520	23