

CORRECTIVE ASSIGNMENT

STATE OF ALABAMA, )  
 )  
 ) SS:  
Shelby COUNTY. )

#65133

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by David T Rogers & Malinda L Rogers to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 427, page 925\*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This mortgage has been re-recorded in the aforesaid office in Mortgage Book 436, Page 431. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of October, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By: Brenda Keener  
Its Shipping Representative

By: [Signature]  
Its Vice President

STATE OF ALABAMA )  
 )  
 ) SS:  
Autauga COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M Stanley whose name as Vice President of Real Estate Financing, Inc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 31st day of October, 1983.

[Signature]  
Notary Public

(Seal)

My Commission expires: August 30, 1986

This instrument was prepared by  
Del Parris of  
Real Estate Financing, Inc  
P. O. Box 669  
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
[Signature]

1983 NOV -3 AM 10:28

[Signature]  
JUDGE OF PROBATE

Rec. 200  
Ind 100  
See