

1556  
ASSIGNMENT OF MORTGAGES

STATE OF ALABAMA       )  
                                  :  
SHELBY COUNTY            )

FOR VALUE RECEIVED, the undersigned, GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS, a not-for-profit corporation organized and existing under the laws of the State of Alabama (the "Association"), does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto FIRST ALABAMA BANK OF MONTGOMERY, N.A., a national banking association, in its capacity as trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1983 (the "Pooling and Servicing Agreement"), among the Association, Verex Mortgage Corporation and said First Alabama Bank of Montgomery, N.A., all its rights, title and interest in and to the mortgages described below which have been recorded in the Office of the Judge of Probate of Shelby County, Alabama, together with the debts secured thereby, the notes therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgages.

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Names of Mortgagors	Original Principal Amount	Date of Mortgage	Recording Data Shelby County	
			Book	Page
Ballard, Tommy and Carothers, Michael	\$112,000.00	02/01/83	427	107
Blevins, Dallas R. & Lois E.	\$ 80,000.00	04/27/83	430	413
Boyce, James R. & Linda	\$124,000.00	08/08/83	434	957
Brown, Harold N. & Melaine G.	\$ 72,000.00	05/10/83	430	977
Butler, William & Judith	\$123,000.00	07/28/83	434	838
Dye, John W.	\$144,000.00	07/05/83 Re-recorded at	433 434	513 466
Foster, James P. & Gail P.	\$ 75,000.00	01/31/83	426	946
Goodson, Max Alan & Denise S.	\$105,450.00	07/22/83	435	803
Harden, George & Peggy	\$122,000.00	02/01/83 Re-recorded at	427 427	112 692

*North Haskell*

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BOOK

Names of Mortgagors	Original Principal Amount	Date of Mortgage	Recording Data Shelby County	
			Book	Page
Lewis, William L., Jr. & Diane D.	\$126,000.00	06/01/83	428	90
Quinlan, Raymond & Diana S.	\$160,500.00	06/23/83 Re-recorded at	432 434	826 470
Randle, James W. & Minnie J.	\$ 45,000.00	07/29/83	434	549
Reed, Robert S.	\$115,000.00	03/23/83	429	134
Reese, John W. & Carol M.	\$225,000.00	08/25/83	435	772
Sims, Marcia J.	\$ 73,800.00	03/29/83	429	116
Staffler, Brad A.	\$150,000.00	07/01/83	433	403
Thompson, Daniel W. & Laura W.	\$ 84,300.00	07/01/83	433	491
Walsh, Frank V., Jr. & Slylina A.	\$ 85,000.00	08/10/83	435	118
Yearwood, Thomas J., Jr. & Stephanie T.	\$ 77,800.00	06/01/83	431	791

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said FIRST ALABAMA BANK OF MONTGOMERY, N.A., in its capacity described above, its successors and assigns, FOREVER, subject to the terms and conditions of the Pooling and Servicing Agreement.

IN WITNESS WHEREOF, the said GREATER BIRMINGHAM ASSOCIATION OF HOME BUILDERS has caused this instrument to be executed in its name by its Executive Vice President, and its corporate seal to be hereto affixed and

attested by its Secretary, both of whom are thereunto duly authorized, this the 31<sup>st</sup> day of October, 1983.

GREATER BIRMINGHAM ASSOCIATION  
OF HOME BUILDERS

[CORPORATE SEAL]

By John J. Wright  
Executive Vice President

Attest:

Benny J. Pitts  
Secretary

STATE OF ALABAMA     )  
                              :  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that John J. Wright, whose name as Executive Vice President of Greater Birmingham Association of Home Builders, an Alabama not-for-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said not-for-profit corporation.

GIVEN under my hand and official seal of office, this 31<sup>st</sup> day of October, 1983.

Susan K. Turner  
Notary Public

[NOTARIAL SEAL]

My commission expires:

Jan. 20, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 NOV -2 AM 9:28

Thomas G. Henderson, Jr.  
JUDGE OF PROBATE

Rec 15.00  
Jud 1.00  
16.00