. 1				
(Name)		Burford, III	This Form furnished by:	Police Tempine Acont for
(Address) _		via Office Park m, AL 35216	Cahaba Title, Inc. Highway 31 South at Valleydale Ro	Policy Issuing Agent for Safeco Title Insurance Contact Telephone: 988-5600
	WAR	RANTY DEED	P. O. Box 689 Pelham, Alabama 35124	
	** /**	KANTI DIMB	1554	
STATE OF A		}	•	
SHELBY		COUNTY J	KNOW ALL MEN BY THESE PR	
That in consi	deration ofT	hree Hundred Tho	xusand and 00/100 (\$300,000.	00)
), in bond paid by the grantee herein. An Alabama General Partners	the receipt whereof is acknowledged, I ship
		or, whether one or mo and ROBERT A. E	re), grant, bargain, sell and convey un	ito
(herein refer Sh	red to as grante elby	e, whether one or mor	e), the following described real estate, County, Alabama, to-wit:	-
	of SE% and , Alabama.	the SW4 of the	SE% of Section 22, Township	18 South, Range 1 West, Shelby
			ne year 1984 and thereafter. nd egress to property convey	(2) Right of ways and ease-
around	mortgage w	hich wraps arour	nd and is second and subserv TNE POOLE YEILDING dated Oct	from a purchase money wrap- vient to that certain mortgage cober 34, 1983 and recorded na (herein the first mortgage) age.
	-		√ €	
TO UAVE A	אות שמנת	40 460 445444	for the serial trains and contact down	
And I (we) deher or their becombinates, a will, and my heirs and assi	o, for myself (or eirs and assigns nless otherwise (out) heirs, exc gus forever, ag	urselves) and for my (, that flam (we are) ! stated above; that f (s cutors and administrat ainst the lawful claims	lawfully seized in fee simple of said prive) have a good right to sell and conviors shall warrant and defend the sans of all persons.	tors, covenant with said grantee; his, remises; that they are free from all envey the same as aforesaid; that I (we) se to the said grantee, his, her or their
			set my (our) hand(s) and seal(s) th	his
day of Oc	tober	· · · · · · · · · · · · ·	, 19 83	
Deed TAI Read	77.50 1983	Filmet _ p	(SEAL) BY:	OPERTIES III, (SEAL) eral Partnership (SEAL) R, Its Managing Partner
: . 		USGE CF PROBATE	(SEAL)	
STATE OF	ALABAMA)	* ·= =·	A to the second of the second	Continue and designation of the state of the
JEFFERSON	COUNTY)			•
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I, JAMES F. BURGOND-HL, a Notary Public in and for said County and in said State, hereby certify that Robert G. Rosser, as managing partner of Oak Mountain Properties III, an Alabama General Partnership, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such partner, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of october, 1983

NOTARY PUBLIC

My Commission Expires: 💆

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