

This instrument was prepared by:

STATE OF ALABAMA,  
Shelby COUNTY.

1438  
ss:

LuAnn Maddox E#223,882 Conv  
Engel Mortgage Company, Inc.  
P. O. Box 847  
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Amsouth Bank, N.A., as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Donald E. Campbell and Tamara Brown to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in \*Real Book 431, page 452, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \*Corrected Mortgage recorded in Book 433 Page 626.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 31st day of May, 1983.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: *Rosemary D. ...*  
Its Assistant Secretary

By: *Karen Patton*  
Its Vice President

STATE OF ALABAMA )  
                          : ss:  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton, whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 31st day of May, 1983.

*[Signature]*  
Notary Public

(Seal)

My Commission expires: 8-26-86

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 OCT 31 AM 9:28

*[Signature]*  
JUDGE OF PROBATE

Rec'd 1.50  
Jud 1.00  
2.50

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BOOK