

STATE OF

Alabama

COUNTY OF

Shelby

1479

17000800032300

1700-08-0-0032-3-00

449575

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

V.C. Hardy & wife Bobbie L. Hardy, Homer L. Dobbs & wife Peggy R. Dobbs

in consideration of the sum of One and No/100 Dollars (\$1.00), to ✓

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its

successors and assigns, the right to construct, install, operate and maintain, and

the right to permit other corporations and persons to construct, install, operate

and maintain, along routes to be selected by the grantee, (generally shown cross-

hatched on the attached drawing) its successors or assigns, all poles, wires, con-

duits, cables, trans closures and other appliances and facilities useful or necessary

in connection therewith for the overhead and underground transmission and distribu-

tion of electric power and for the overhead and underground communication service,

upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Lot #8 of Brush Creek Subdivision
as shown in Book 8 on page 89 in the
Probate office of Shelby County, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggin

Larry's

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 10 day of Sept, 1983.

WITNESS:

W. C. Hardy (Seal)
Shelley S. Hardy (Seal)
James R. Hardy (Seal)
George L. Hardy (Seal)

IN WITNESS WHEREOF, the said _____
_____ has caused this instrument to be
executed in its name by _____
as its _____, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the _____ day of _____,
19 ____.

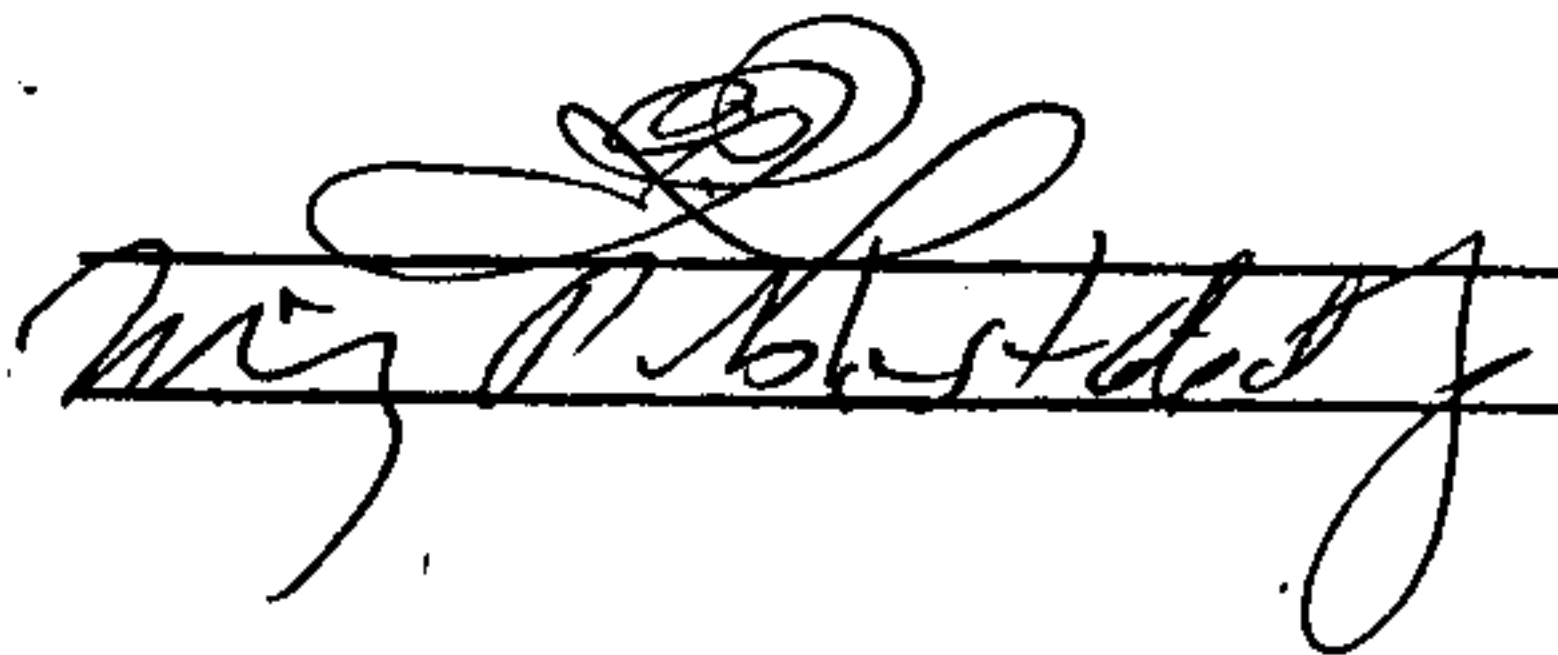
ATTEST:

By _____

STATE OF Alabama
COUNTY OF Shelby

I, Willis H. Hendrix, a Notary Public, in and
for said County in said State, hereby certify that V. C. Handy & of
Robbie L. Handy Hume & L. Dobbs & of Peggy R. Dobbs
whose name Sam signed to the foregoing instrument and who do
known to me, acknowledged before me on this day that being informed of the
contents of the instrument my executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 10 day of
Sept., 19 83



ALABAMA POWER COMPANY

WE NO. 1700 08-00032-300

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN BRUSH CREEK DISTRICT ALABASTER DRAWN BY G. HEARNDATE 8-24-83SCALE NTS FT. PER INCH SECT. 14 TOWNSHIP 21S RANGE 2WMAP REFERENCE 71845 #98

2 RUNS OF 2" PVC CONDUIT
(60' EACH) INSTALLED ON
W.E. 1700-08-00029-300

LOT 11

LOT 12

LOT 13

LOT 8

LOT 7

I: 25 KVA D.F.P.M. 22KV
PROP. LB. - 26.1 KVA

X
7429

I: 1 + 4/8 & 2 + 500 AL. XLP.
600V CABLE

I: 2 - 400/5 C.T.'s
PROP. LB. - 0.57
PL. - 2.97

3500
24 MT LPRB
WH
1-3THP
1-4THP

LOCATION

18.5.71

S.C. 26
To
COLUMBIA

CABLE

NOTES

- 1) CUSTOMER TO INSTALL 400A SERVICE ENTRANCE
- 2) JOB ACCESSIBLE
- 3) CUSTOMER TO PAY \$1043.84 AID - TO - CONSTRUCTION COST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

OCT 31 PM 3:23

Thomas A. Swindler, Jr.
JUDGE OF PROBATE

Deed TAX. 50
Rec 7.00
Jud 1.00
8.50

SECTIONALIZING

To
X-6853 (SOLID)
X-6861
X-6590 (400A)

PLACE HOT LINE
TAG ON RISERS

L-6819 (SOLID)

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

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