-	This instrument was prepared by  (Name) Richard W. Bell, Attorney at Law	.,,
	(Address) Post Office Box 427, Pelham, Alabama, 35124.	
	WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama	
	STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE PRESENTS:	00.00
	That in consideration of good_and_valuable_consideration	···· ···· ···· ···· ·····
	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is or we. Charles W. Blankenship and wife, Judy L. Blankenship	acknowledged, I
	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Pam Sulliva married woman and W. Eugene Rutledge an unmarried man	an a
	(herein referred to as grantee, whether one or more), the following described real estate, situated in Shell County, Alabama, to-wit: Lot #4 as	
BOOK COURSE ACT	Benson's Camp on Waxahatchee Creek which is recorded in Map Book in the Office of Judge of Probate, Shelby County, Alabama, said I more particularly described as follows: Commencing at the NW corner NE 1/4 of SE 1/4, Section 34, Township 24 North, Range 15 East; r North 88 deg. 12 min. East along the North boundary line of said quarter section a distance of 605 feet to the NW corner of Lot thence South 0 deg 06 min. East 150 feet to the NW corner of Lot the point of beginning of the lot herein described and conveyed; South 0 deg. 06 min. East a distance of 50 feet thence turn an aleft of 91 deg. 42 min. and run a distance of 100 feet; thence turn angle to the left of 88 deg. 18 min. and run a distance of 50 feet to the point of beginning. Lot No. 3 as per map of Benson's Camp hatchee Creek which is recorded in Map Book 4, Page 28, in the Of the Judge of Probate, Shelby County, Alabama.  Grantor further conveys to grantees to right of ingrees and egres and across the strip of land reserved by S. Benson situated betwe South line of lots described in said Map and the North side of Wa Creek.  All lots are for residential purposes only and dwellings are rest to a minimum cost of \$1,500.00. No structures of a temporary nat as trailers, tents, shacks or boat houses shall be used as a resi either temporarily or permanently.  Subject to easements and rights of way of record, flood rights of Power Company, if any, and restrictions as recorded in Deed Book Page 416, and Page 445 in said Probate Office.	A, Page 28, ot being ner of un thence quarter-; run #4 and run thence ngle to the n an t; thence f 100 feet on Waxa-fice of sover en the xhatchie ricted ure, such dence, alabama
	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs an against the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this day of October 1983.	all encumbrances. will and my (our) d assigns forever.
(	Dead Tax 8.00 I CETTEY THIS (Seal)  Charles W. Blankers  Judy 1.00  Judy L Blankers  10.50 1983 OCT 28 PH 2: 22 (Seal)	Rip (Seal)
	(Seal)	(Seal)
	STATE OF ALABAMA  COUNTY  General Acknowledgment	1
	the day of hear date	e same voluntarily
	Given under by hand and official seal this 28th day of October  Source  Source	A. D., 19.6.5
	y	y Public.