STATE OF ALABAMA)

JEFFERSON COUNTY)

BIRMINGHAM, ALABAMA 35201

1370

Instrument Prepared By: CArmon Sando
Account # 11079-1 Death 010

FULL SATISFACTION OF RECORDED LIEN

My Commission Expires August 23, 1987

	crar center, in	.c, acknowle	edg es full pa	yment of th	e indebtedness secure	d by that certain
					rick M. Ryan and w	
	Diane T. Ryan				She1by	
which said	morigage was reco	orded in the offic	ce of the Judg	e of Probat	e Court of NANAXWAYCou	nty, Alabama, ii
	Real Boxx N o.	408	. Page No.	442	, (and assigned to	
			•			
in and satisfy	Book No said mortgage,		 -	,) and the u	ndersigned does furthe	r hereby release
			,			
.*					,	
						•
:						
			-			
In Witn	ess Whereof, the u	ndersigned,!	Citicorp F	erson-to-	Person Financial (enter, Inc.
ias caused	these presents to b	e executed this	24th	day of	October Person Financial (10 83
	-		Citicorp P	erson-to-	Person Financial	Center, Inc.
			(3	tild	1900	•
	e."	etr of MA. SHELE	Y CO. Fre	•	enior Area Manager	
. 1	မျှင် ့ (၂.၄ ၀ ရှင်	T CERTIFY THI	S FILEB	O. Box 36	997	
· ·	んさんりゅう			mingham,	A1. 35236	
	2.50 198	3 OCT 28 AM	0: 32			
TATE O	F ALABAMA) ON COUNTY)	JUDGE OF PROBA	(3	GEN	ERAL ACKNOWL	EDGEMENT
I, the u		ary Public of Probate, in ar	nd for said C	ounty in esi	d State, hereby certily	that
		^ 	_ whose nan	ne is signed	to the foregoing instru	ment, and who
i known to xecuted the	me, acknowledged e same voluntanly	before me on th	us day that, b	eina inform	ed of the contents of the	instrument, he
Given u	inder my hand and	Ollicial seal th	is	_day ol	·	, 19
			i			
				e of Probate ry Public		
TATE O	F ALABAMA)					,
	ON COUNTY)			CORPOR	RATE ACKNOWLI	EDGEMENT
	·					
		ry Public				
I, lhe un	idersigned, Judge o	of Probate, in an	d for said Co	ounty in said	d State, hereby certify, t	hat
	Kjar Person-to-Perso	 w	rnose name	as <u>Se</u>	nior Area Manager	
_	Center, Inc.			4 - 4 - 4		
me, ackno licer and v	wledged before me with full authority, e	on this day tha	t, being inlor	med of the i	egoing instrument, and contents of the instrume the act of said corpore	ent he againsh
			04.1		Oatabar	0.3
_	nder my hand and	Official seal thi	<u> 24th</u>	etay of	<u>October</u>	10 83
_	nder my hand and	Official seal thi	<u> 24th</u>	Alay of	october (. 19 83
Given u			24th	May of	en M	- 19 <u>83</u>
Given u	nder my hand and d Title Services o. Box 10481			y Public	en M	- 19 <u>83</u>