1188

STATE OF ALABAMA,)
: ss:
HOUSTON COUNTY.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by MICHAEL V. CARUSO AND WIFE, DEBORAH L. CARUSO to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORTGAGE BOOK 437, page 233, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of October, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By: Frances VanLandingham
Its Assistant Secretary

By: Beverly Davis
Its Asst.-Vice President

STATE OF ALABAMA)
: ss:
HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis, whose name as Asst. Vice-President of First Southern Federal Savings & Loan Association of Mobile, a corporation, is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of October, 1983.

Lynn K Maynard
Notary Public

(Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1983 OCT 25 AM 9:12

Rec 1.50
Jud 1.00
2.50

My Commission expires: My Commission Expires 9-1-85

JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:
Judy P. Lamberth
P. O. BOX 7006
DOTHAN, AL. 36302

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