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STATE OF ALABAMA,

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SHELBY

BOOK

COUNTY.

4	ASSIGNMENT OF MORTGAGE
does hereby grant AmSouth Bank lealled Truster August 1, 198 certain mortgree recorded in the County, Alabar with the debt	eived, the undersigned MOLTON, ALLEN & WILLIAMS, LTD. rant, bargain, sell, convey, assign and deliver unto N.A., Birmingham, Alabama as Trustee (hereinafter e) under a certain Trust Indenture, dated as of 3, with Alabama Housing Finance Authority, that age executed by ALBERT J. PIREZ AND SANDRA L. PIREZ to the undersigned, which mortgage is he office of the Judge of Probate of SHELBY ma in MTG Book 437, page 914, together thereby secured and the note therein described and
	tle and interest of the undersigned in and to the erty conveyed by said mortgage.
To have and to forever.	o hold unto the Trustee, its successors and assigns
to be executed	ereof, the undersigned has caused this instrument d in its name by its duly authorized officer, on y of OCTOBER, 1983.
By: See	MOLTON, ALLEN & WILLIAMS, LTD. By: MOLTON, ALLEN & WILLIAMS CORPORATION GENERAL PARTNER By: Molton & Williams Corporation By: Molton & Williams Corpo
STATE OF ALABA	: S8:
said State, he whose name as General Partner is signed to the me on this day instrument, (igned, a Notary Public in and for said County in ereby certify that William T. Bishop , Senior Vice President of Molton, Allen & Williams Corporation, of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, e foregoing instrument, and who is known to me, acknowledged before that, being informed of the contents of said s)he, as such officer and with full authority, same voluntarily for and as the act of said
Given under my	hand and official seal this 15TH day of 1983. Notary Public
(Seal)	
My Commission	1983 OCT 17 PH 3: 57 Red 1.50
	JUEGE OF PROBATE

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