STATE OF	ALABAMA,)		:			
She1by	COUNTY.	;	ss:				
#65555							
		ASSI	GNMENT	OF MORTG	AGE		
The Firs called T December certain DeCastra recorded County, with the all righ land and re-recorde	In the office Alabama in debt therebe, title and property coed in the afore ave and to he	argain ank of ank of a ce the Alacuted to the ce of white international and of easted of the ce	Birmi rtain bama H by under the Ju gage Bo red an est of by sa	ngham, as Trust Incousing Find John David Signed, work 429 and the under id mortgage Mortgage	assign a Trustee denture, denture, denture, denture, denture, denture, denture, denture and a secondaria de therein age. This makes 436. Page 436.	nd delive (hereinaf ated as o hority, t Patricia S gage is Shelby 3*, toge describe n and to ortgage has	ther d and the been
instrume	itness where nt to be exe on this <u>5t</u>	cuted	in its	name by	its duly	authorize	đ
ATTEST: By:	Send Shipping Rep	<u>Per</u>	atīve	REAL E	STATE FINA	President	uli
	ALABAMA) :	s s:	. : •	₹		. ¥
whose name of the contract of	he undersign te, hereby c me as Vice oration g instrument is day that, nt, (s)he, a the same vo tate Financia	ertity Presid , and being s such luntar	who is infor officily fo	known to	M Stanley al Estate , is signed acknowledge acknowledge the full acknowledge a	Financing ned to th owleged b s of said	g, Inc, e efore
Giver - October	n under my h	and an , 19	d offi 8 <u>3</u> .	cial seal	this	<u>ith</u> day o	£
	•			Pat	Rotary	Public	
(Seal)	• .			•			
My Commis	ssion expire:	5: A	ugust	30. 1986			•

1983 OCT 12 AN 11: 29

EINTE OF ALA-SIELBY 80.

I CERTIFY THIS
PERTAMENT WAS FILED

August 30, 1986

This instrument was prepared by

Real Estate Financing, Inc

Montgomery, Alabama 36195

Del Parris of

P. O. Box 669