

(Name) Falkner & Griffin, an Alabama General Partnership
 (Address) P.O. Box 1376
Columbiana, Alabama 35051

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW
 (Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-56

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Jeff D. Falkner and wife, Janice M. Falkner; Frank R. Griffin and wife, Martha P. Griffin

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

FALKNER AND GRIFFIN, an Alabama General Partnership (P.O. Box 1376, Columbiana, Al.)

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West, more particularly described as follows: Commence at the NW corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26, Township 21 South, Range 1 West; thence South 39 deg. 01' East 1067.56 feet; thence South 14 deg. 59' East 210.0 feet to a point on the North side of Alabama Highway 70; thence 89 deg. 45' right South 74 deg. 46' West 1764.00 feet; thence South 2 deg. 49' East 200.00 feet to point of beginning; thence North 74 deg. 46' East 100. feet; thence South 2 deg. 49' East 130.00 feet; to centerline of sewer line; thence Easterly along centerline of sewer 145.00 feet; thence South 8 deg. 56' East 390 feet to center line of a creek; thence Westerly along the center line of said creek 290.00 feet; thence run North 2 deg. 49' West 512.5 feet, more or less, to point of beginning. Situated in the Town of Columbiana, Shelby County, Alabama.

This deed is executed for curative purposes.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 7th day of October, 1983

Frank R. Griffin (Seal)
Martha P. Griffin (Seal)
Jeff D. Falkner (Seal)
Janice M. Falkner (Seal)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 (Seal) WAS FILED

1983 OCT 10 AM 8:18

(Seal) J. J. J. J. J.
 JUDGE OF PROBATE

STATE OF ALABAMA
Shelby COUNTY
 TAX \$0
 Rec 2.00
 Ind 1.00
 3.50

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jeff D. Falkner & wife, Janice M. Falkner & Frank R. Griffin & wife, Martha P. Griffin whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of October, A. D., 1983

Conrad M. J. J. J.
 Notary Public.

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