

STATE OF ALABAMA, )  
 :  
 ) SS:  
SHELBY COUNTY. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY  
OF ALABAMA, INC.  
does hereby grant, bargain, sell, convey, assign and deliver unto  
AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter  
called Trustee) under a certain Trust Indenture, dated as of  
August 1, 1983, with Alabama Housing Finance Authority, that  
certain mortgage executed by Carlis D. Kervin and wife, Anne G. Kervin  
to the undersigned, which mortgage is  
recorded in the office of the Judge of Probate of Shelby  
County, Alabama in MTG Book 437, page 530, together  
with the debt thereby secured and the note therein described and  
all right, title and interest of the undersigned in and to the  
land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns  
forever.

In witness whereof, the undersigned has caused this instrument  
to be executed in its name by its duly authorized officer, on  
this 4th day of October, 1983.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY  
OF ALABAMA, INC.

By: Susan E. Whitney  
Its Assistant Secretary

By: [Signature]  
Its Vice President

STATE OF ALABAMA )  
 :  
 ) SS:  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that S. C. Johnson,  
whose name as Vice President of Stockton, Whatley, Davin & Company of  
a Florida Corporation, is signed to the Alabama, Inc.  
foregoing instrument, and who is known to me, acknowledged before  
me on this day that, being informed of the contents of said  
instrument, (s)he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said  
Florida Corporation.

Given under my hand and official seal this 4th day of  
October, 1983.

[Signature]  
Notary Public

(Seal)

My Commission expires: 5/28/87

This instrument was prepared  
by Grace M. Leo, Agent for  
Stockton, Whatley, Davin &  
Company of Alabama, Inc.  
2545 Highland Avenue  
Birmingham, Alabama 35205

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 OCT -6 PM 3:37

[Signature]  
JUDGE OF PROBATE

Courtney Mason, Jr.