THIS IN STRUMENT PREPARED BY:	(NAME) Pat Bailey - Real Estate Dept.
	CENTRAL BANK OF THE SOUTH
	(ADDRESS) P. O. EOX 105 5, S-200 A
TATE OF 11 10 11 1	BIRMINGHAM, ALABAMA 35296
STATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF JEFFERSON)	TARTIAL TILLLAGE OF TECORDED CIEN
MNOW ALL MEN BY THESE SEE	The Courth Courts
KNOW ALL MEN BY THESE PRE	Central Bank of Birmingham
loes hereby release from the lien of that o	certain mortgage executed by
H. Walker and Associates	s, Incon August 7, 1980
which said mortgage was recorded in the o	office of the Judge of Probate Court of She1by County
Nabama, in	Book No, Page No954
orrective mortgage dated 3-	-10-81 recorded in Book 410, Page 723, in the Probate Offi
	以文the following described property and none other:
997ATTA-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-	LALL the Tollowing described property and none other:
Lot 4, Block 1, according	ng to the Survey of Hamlet, First Sector, as recorded
in Map Book 8, Page 34,	in the Probate Office of Shelby County, Alabama.
H H C Jake	
5	
<u>5</u>	
Said mortgage shall continue in full	force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank of	_
	, a do paration, new control (note)
resents to be executed this26th d	• · · · · · · · · · · · · · · · · · · ·
STATE OF ALA. SH	ELBY CO. THIS
STATE OF ALA. SH I CERTIFY WAS INCOMENT WA	AS FILEU Central Bank of The South
1983 SEP 30	· · · · · · · · · · · · · · · · · · ·
	IIS: Vice President
TATE OF ALABAMA JUEGE OF PA	Gameling &
TATE OF ALABAMA JUDGE OF TH	1. d 2.00
	Jud 1.00
OUNTY OF JEFFERSON)	
L the undersioned Netons Dublic to	
	and for said County in said State, hereby certify that
	whose name as <u>Vice President</u> of
entral Bank ofThe South	, a corporation, is signed to the foregoing instrument, and who is
nown to me, acknowledged before me on	this day that, being informed of the contents of the instrument, <u>he</u>
such officer and with full authority, exe	cuted the same voluntarily for and as the act of said corporation.
• • • • • •	
iven under my hand and Official seal this	26th day of September 19_83 Thances D. Seele
e de la companya della companya dell	n. 1 x 1. i.
216	Notary Public
4 Junain, N. 33121	MY COMMISSION EXPIRES MAY 23, 1937

Form No. 99/33-1216 Rev. 7/79

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