

This instrument was prepared by

(Name) DANIEL M. SPITLER
Attorney at Law
 (Address) 1972 Chandalar Office Park
Pelham, Alabama 35124



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
 Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE—**STATE OF ALABAMA****SHELBY****COUNTY****KNOW ALL MEN BY THESE PRESENTS: That Whereas,**

William H. Harper, Jr. and wife, Jean C. Harper

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Buddy Ray Simpson and wife, Margaret L. Simpson

(hereinafter called "Mortgagee", whether one or more), in the sum
 of Twenty Five Thousand and No/100----- Dollars
 (\$ 25,000.00), evidenced by promissory note of even date herewith.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

William H. Harper, Jr. and wife, Jean C. Harper

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See Exhibit "A" attached hereto for legal description.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Mortgagees agree to release one square acre from this mortgage at no cost to mortgagors upon mortgagors requesting said release and furnishing a legal description for the release.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

William H. Harper, Jr. and wife, Jean C. Harper

have hereunto set their signatures and seal, this 26th day of September, 19 83.

William H. Harper, Jr. (SEAL)
WILLIAM H. HARPER, JR.
Jean C. Harper (SEAL)
JEAN C. HARPER (SEAL)
(SEAL)

THE STATE of ALABAMA
SHELBY COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Harper, Jr. and wife, Jean C. Harper

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of September, 19 83
[Signature] Notary Public.

THE STATE of
COUNTY }

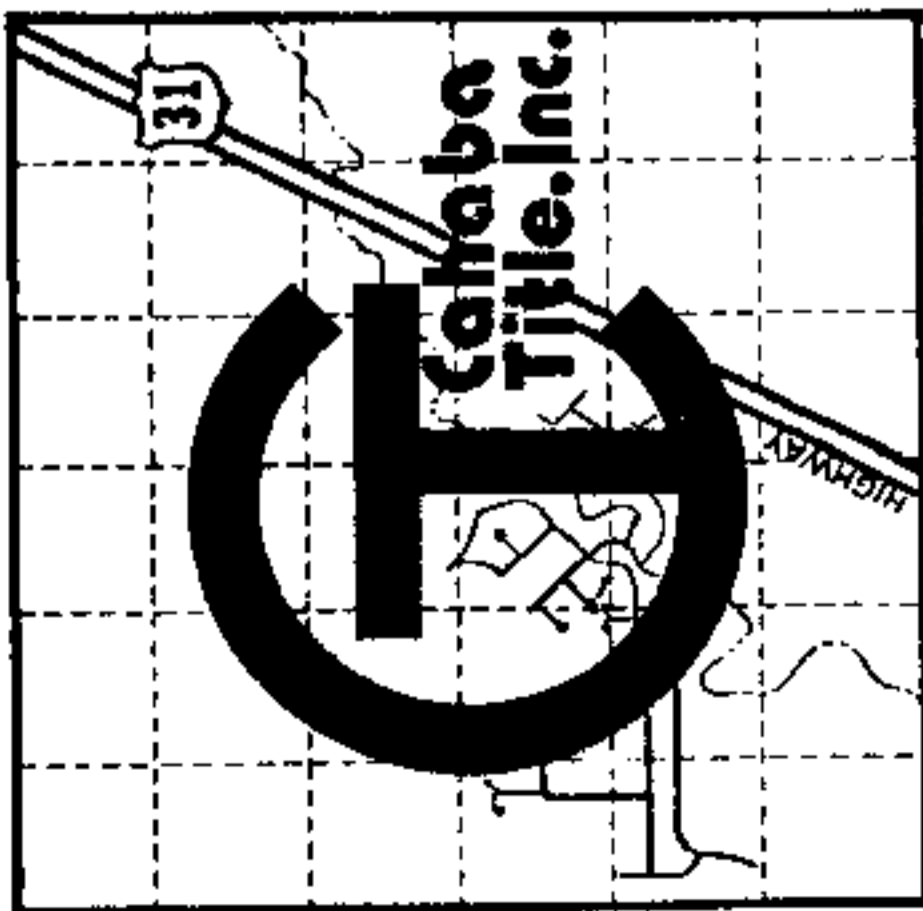
I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19
Notary Public

Return to:
DANIEL M. SPITLER
ATTORNEY AT LAW
1972 Chandalar Office Pk.
PELHAM, ALABAMA 35124
TO

MORTGAGE DEED



Recording Fees \$
Deed Tax \$

This form furnished by

Cahaba Title, Inc.
1970 Chandalar Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation
Telephone 205-663-1130

EXHIBIT "A"

Begin at the Northwest corner of Section 1, Township 21 South, Range 1 East; thence proceed in an Easterly direction along the North boundary of said Section for 665.84 feet to a point; thence turn an angle of 89 degrees 48 minutes 51 seconds right and run along the East boundary of the $W\frac{1}{2}$ of $NW\frac{1}{4}$ of $NW\frac{1}{4}$, Section 1, Township 21 South, Range 1 East; for a distance of 1334.03 feet to a point, being the Southeast corner of said $W\frac{1}{2}$ of $NW\frac{1}{4}$ of $NW\frac{1}{4}$, thence turn an angle of 90 degrees 03 minutes 55 seconds right and run 665.39 feet to a point, being the southwest corner of the $NW\frac{1}{4}$ of $NW\frac{1}{4}$, Section 1, Township 21 South, Range 1 East; thence turn an angle of 0 degrees 02 minutes 17 seconds right and proceed along the South boundary of the $NE\frac{1}{4}$ of $NE\frac{1}{4}$, Section 2, Township 21 South, Range 1 East, for 139.50 feet to a point; thence turn an angle of 89 degrees 52 minutes 38 seconds right and run 1335.79 feet to a point; thence turn an angle of 90 degrees 16 minutes 12 seconds right and proceed along the North boundary of the $NE\frac{1}{4}$ of $NE\frac{1}{4}$, Section 2, Township 21 South, Range 1 East, for 139.50 feet to the point of beginning. Said parcel is lying in the $W\frac{1}{2}$ of $NW\frac{1}{4}$ of $NW\frac{1}{4}$, Section 1, Township 21 South, Range 1 East, and the $NE\frac{1}{4}$ of $NE\frac{1}{4}$, Section 2, Township 21 South, Range 1 East. Said parcel is subject to rights of way and easements of record. There is also a prescriptive right of way along County Highway 48 as shown on survey. According to the survey of Lewis H. King, Jr., Reg. L.S. No. 12487, dated 2nd September, 1983. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

BOOK 437 PAGE 161

STATE OF ALA-SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 SEP 29 PM 1:04

Thomas A. Shaulen, Jr.
CLERK OF PROBATE

Mtg Tax	37.50
Rec	4.50
Ins	1.00
	<hr/> 43.00