THIS INSTRUMENT WAS PREPARED BY:

Cindy Aldridge
The Harbert-Equitable Joint Venture
Post Office Box 1297
Birmingham, AL 35201

STATE OF ALABAMA)	FULL	SATISFACTION	OF	RECORDED	LIEN
COUNTY OF SHELBY)					

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, An Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by NATTER PROPERTIES, INC. on March 25, 1983, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 430, Page Nos. 149-153, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness WHEREOF, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 25th day of MANAGED., 1983.

THE HARBERT-EQUITABLE JOINT VENTURE

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

BY: With Granan

CANACILL

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WITNESS:

STATE OF ALABAMA

COUNTY OF SHELBY

I, Man Man Manual Manual And Andrew Public in and for said County, in said State, hereby certify that Manual Whose name as Manual Of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the Abha day of

Notary Public

My Commission Expires: My Commission Expires:

JACKSON COMPANY
250 OFFICE PAIK DRIVE
250 OFFICE PAIK DRIVE
BIRMINGHAM, ALABAMA 35225.

1983 SEP 20 AM 10: 23

Red 1.50

Jud 1.00

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