STATE OF ALABAMA,)	317
	:	ss:
SHELBY COUNTY.)	

	ASSIGNMENT C	OF MORTGAGE
does hereby grant The First National called Trustee) u November 1, 1982, certain mortgage Fendler recorded in the c County, Alabama i with the debt the all right, title land and property	hargain, sell, al Bank of Birmine a certain To with Alabama However to the undersoffice of the Juden Book 435 reby secured and and interest of conveyed by said	
To have and tassigns forever.	o hold unto the	Trustee, its successors and
	executed in its	signed has caused this name by its duly authorized August , 1983 .
ATTEST:		COLLATERAL INVESTMENT COMPANY
By: Its Assistant	Secretary	By: Ones Hames Its Vice President
STATE OF ALABAMA JEFFERSON COUNTY) : ss:	
said State, herek whose name as a <u>corporation</u> foregoing instrum me on this day th instrument, (s)he	vice President ent, and who is at, being inform , as such office	Public in and for said County in Ernest J. Hamic of Collateral Investment Company , is signed to the known to me, acknowleged before ed of the contents of said or and with full authority, and as the act of said
Given under m August	ny hand and offic . 1983.	ial seal this <u>23rd</u> day of
-	STATE OF ALAL SHELBY CO. I CERTIFY THIS JOHN ONE OF ALERTHAN 8: 26	Notary Public
(Seal)	1978 OF PROBATE	g. 3.50
My Commission exp	ires: 11-13-	-85
		Q-A- 4-1

This instrument was prepared by JUDY LONG c/o Collateral Investment Company 2100 First Avenue, North Birmingham, Alabama 35203

COLLATERAL INVESTMENT COMPANY 2100 FIRST AVELUE, NORTH BIRMHICHMI, ALABAMA 35283